After Recording Return To: 032017 PEELLE MANAGEMENT CORPO

ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

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MORRIS W. CARTER RECORDER

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA address: 11417 SUNSET HILLS RD STE#228, RESTON, VA 20190

tel. no: 703-995-3444 13-089 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11417 SUNSET HILLS RD. STE#228, RESTON, VA 20190 , does hereby grant, sell, assign, transfer and convey, unto the , a corporation (herein "Assignee"), organized and existing under the laws of whose address is a certain Mortgage, dated made and executed by MICHELLE MALEC and JEFFREY R. TENANTS WITH FULL RIGHTS OF SURVIVORSHIP to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA, a Virginia corporation following described property situated in Lake Clender: Recorder! County, State of Community bank of Northern Vinginia Indiana THE CHAPS PRAPHATYAN PARK AS IMPOUTURE TRUSTEE, CIO RESIDENTIAL FUNDAMG COM CALLY . 2.4, 1201 Gines Lanter Brive, #200, Fort Washington, PA 19034 such Mortgage having been given to secure payment of thirty five thousand and NO/100ths (\$ 35,000.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or at page as No. 9905 1116 ) of the 06-18-99 Lake Records of County, State of Indiana , together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on COMMUNITY BANK OF NORTHERN VIRGINIA, a Virginia corporation Mary Holms By: Attest County, ss: The foregoing instrument was acknowledged before me this Mary Helms (person acknowledging)

STATE OF VIRGINIA,

by

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**Closing Agent** 

My Commission Expires: 07.3/.02

FNMA-Multistate/1 Assignment of Mortgage 4/95 LaserDoc (TM) by Delphi Information Sciences Corp. DE187,1198

## SCHEDULE "A"

ALL THAT CERTAIN REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, KNOWN AND DESCRIBED AS BEING THE NORTHWESTERLY 37.5 FEET, BY PARALLEL LINES THEROF, OF LOT 510 IN FOXWOOD ESTATES UNIT 8, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BEING THE SAME PROPERTY CONVEYED TO JEFFREY R. BOROWIAC AND MICHELLE MALAC, BY DEED FROM RICHARD J. PASSTOR AND SHERALYNNE PASSTOR, HUSBAND AND WIFE, RECORDED SEPTEMBER 4, 1997 IN DEED INSTRUMENT #97058633, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID #20-13-574-18 OT OFFICIAL!

This Document is the property of the Lake County Recorder!

S TO P

