

ADVANCE BANK, F/K/A
SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

2000 031984

FILED
2000 MAY 11 AM 8:48

MORRIS W. CARTER
RECORDER

RELEASE OF MODIFICATION
AND
EXTENSION OF MORTGAGE

Document is
NOT OFFICIAL!

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the Lake County Recorder!

MORTGAGOR		BORROWER				
ARTURO LANDEROS MARRIED TO MARIA D. LANDEROS		ARTURO LANDEROS MARIA D. LANDEROS				
ADDRESS		ADDRESS				
917 CHICAGO AVENUE HAMMOND, IN 46327		917 CHICAGO AVENUE HAMMOND, IN 46327				
TELEPHONE NO.		TELEPHONE NO.				
219-931-7376		219-931-7376				
IDENTIFICATION NO.		IDENTIFICATION NO.				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.900%	\$30,600.00	01/18/1994	01/01/2004		5006057153

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, F/K/A SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 18th day of JANUARY 1994, and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of Indiana, as Document No. 94009916 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): UNIT #26, KEY #36-214-9
Address(es) of Premises: 917 CHICAGO AVENUE
HAMMOND, IN 46327

12/20/00
002150

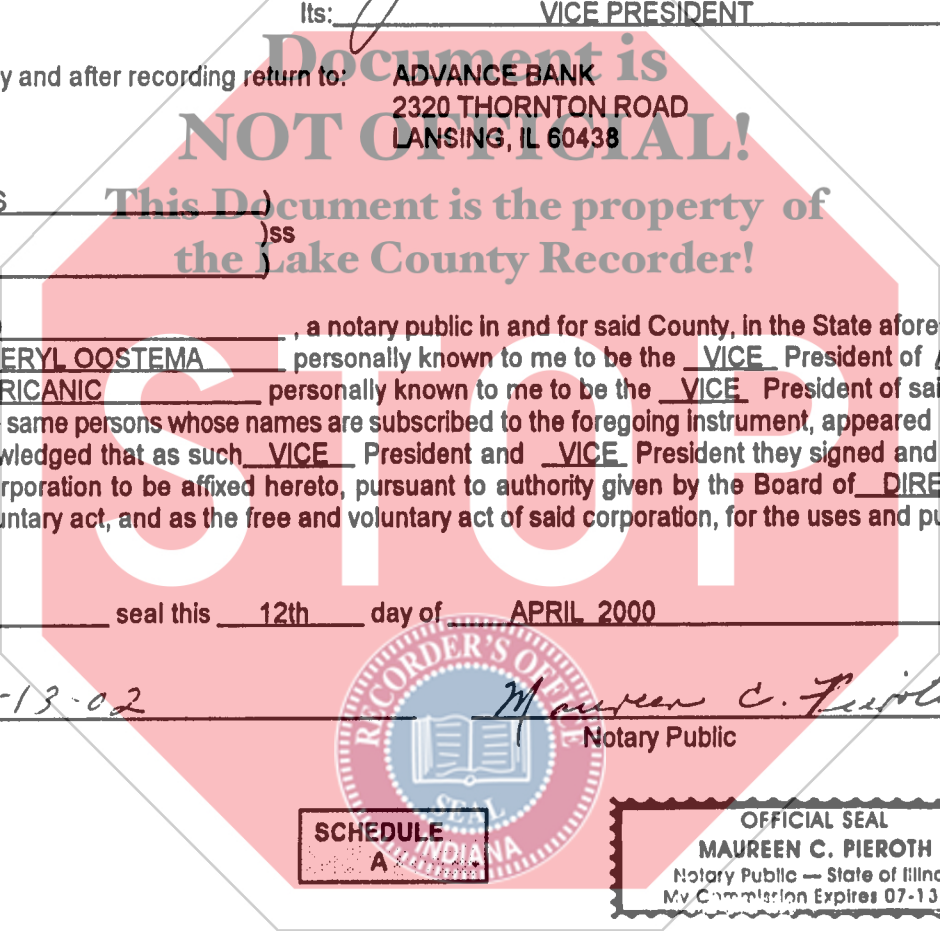
Witness its hand, this 12th day of APRIL 2000

MORTGAGEE: ADVANCE BANK
By: *Cheryl Oostema*
Its: VICE PRESIDENT

Attest: *Zoran Koricanic*
Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF ILLINOIS
COUNTY OF COOK



I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and ZORAN KORICANIC personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of APRIL 2000

Commission expires: 7-13-02
Maureen C. Pieroth
Notary Public

SCHEDULE
A

OFFICIAL SEAL
MAUREEN C. PIEROTH
Notary Public — State of Illinois
My Commission Expires 07-13-02

LOT 8 IN BLOCK 7 IN TOWLE AND AVERY'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 104, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.