

OFB 30125678

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STATE OF INDIANA
FILED

2000 031864

2000 MAY 10 AM 10:59

Prepared & Requested by Daniel Degolyer
of Owen Federal Bank at 1665 Palm
Beach Lakes, W. Palm Beach, FL 33401
When Recorded Mail to: OFB
Optima is.com @ 1920 Main St #450,
Irvine, CA 92614

MORENS
RECORDER

DN# 1542017

OFB# 30125678 ASSIGNMENT OF MORTGAGE
LOAN NO.: 6278000236

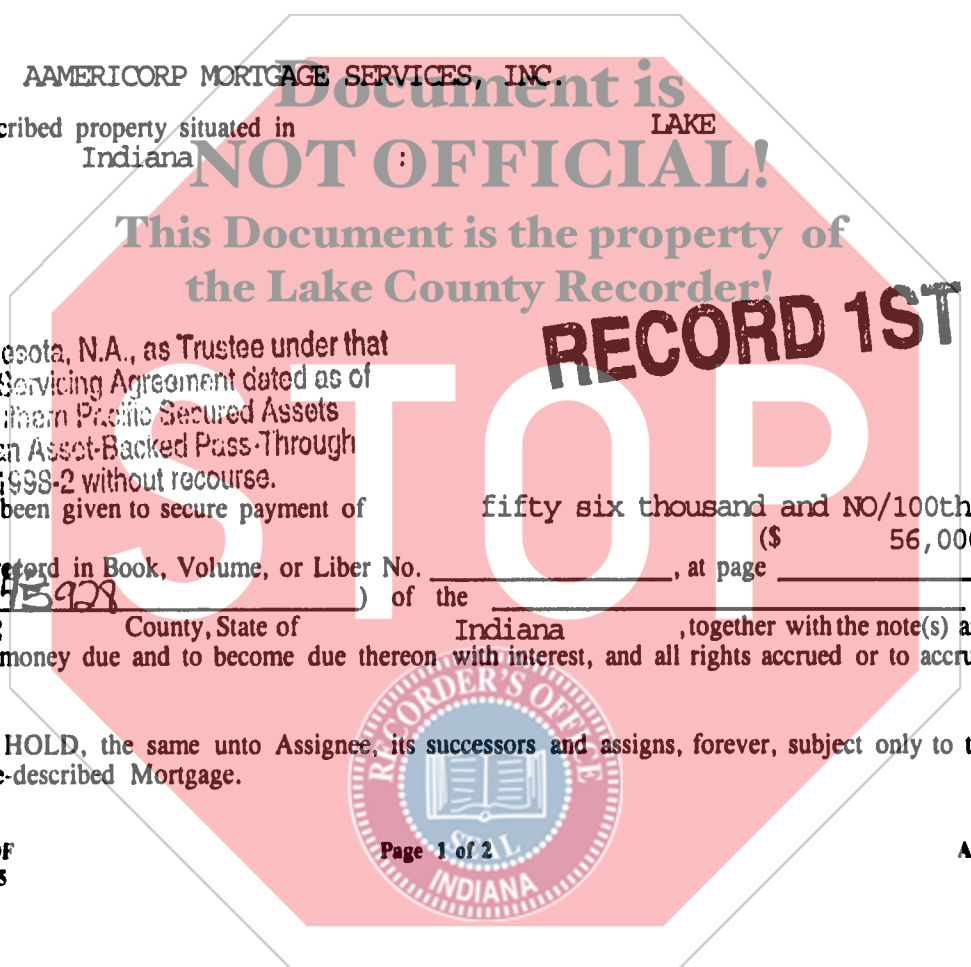
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7000 CENTRAL PARKWAY, STE. 1570, ATLANTA, GA 30328
does hereby grant, sell, assign, transfer and convey, unto *

(herein "Assignee"), whose address is

a certain Mortgage dated May 29, 1998, made and executed by
THADDEUS J GORSKI and JOY A GORSKI

to and favor of AAMERICORP MORTGAGE SERVICES, INC.

upon the following described property situated in LAKE County,
State of Indiana



*Norwest Bank Minnesota, N.A., as Trustee under that
certain Pooling and Servicing Agreement dated as of
June 1, 1998 for Southern Pacific Secured Assets
Corp., Mortgage Loan Asset-Backed Pass-Through
Certificates, Series 1998-2 without recourse.
such Mortgage having been given to secure payment of

fifty six thousand and NO/100ths
(\$ 56,000.00)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. 18043928) of the _____ Records of
LAKE County, State of Indiana, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such
Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

INDIANA ASSIGNMENT OF
MORTGAGE - FNMA 11/95

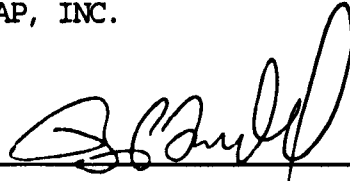
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ASSMIN1 11/96

14-
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 10, 2000

MORCAP, INC.



BRIAN P. BROUILLARD
EXECUTIVE VICE PRESIDENT

[Acknowledgment(s) Attached]



INDIANA ASSIGNMENT OF
MORTGAGE - FNMA 11/95

ASSMIN2 11/96

ACKNOWLEDGEMENT(S)

State of Georgia

County of FULTON

ss:

Signed, sealed and delivered in the presence of:

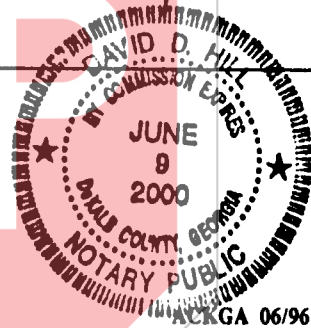
Document is
NOT OFFICIAL!

Lee K. Meadows
Unofficial Witness

This Document is the property of
the Lake County Recorder!

D. Hill
Notary Public

My Commission Expires:



(Seal)

ACKNOWLEDGEMENTS(Georgia)

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