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STATE OF INDIANA
FILED

2000 MAY 10 AM 10:58

MORRIS W. CARTER
RECORDER

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. 1949707005 (981193106) [67004679 FHLMC]

ASSIGNMENT OF MORTGAGE

NOT OFFICIAL!

ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201

party of the second part, its successors and assigns, a certain indenture of mortgage dated JUNE 4, 1999 made by LAWRENCE J. MYSLIWIEC, UNMARRIED

to ALL-AMERICA MORTGAGE CORPORATION as Beneficiary securing the payment of one promissory note therein described for the sum of EIGHTY-SIX THOUSAND and NO/100----- dollars (\$86,000.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer _____ at Page/Card _____, Document or Instrument # 99050874 and Microfilm# _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

J=FS822A.S.03747

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Loan No.

12-
33193

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SHERRI THOMSON and attested by ALDEAN WHEELER

This 16th day of MARCH 2000, but effective the 16th day of NOVEMBER 1999
ATTEST:

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK

BY [Signature]
SHERRI THOMSON
VICE PRESIDENT

BY [Signature]
ALDEAN WHEELER
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 16, 2000, before me, JON MAUGHAN
personally appeared SHERRI THOMSON and
ALDEAN WHEELER personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as VICE PRESIDENT and
SECRETARY on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.

[Signature]
JON MAUGHAN (COMMISSION EXP. 06-22-04)
Notary Public

JON MAUGHAN
NOTARY PUBLIC
STATE OF IDAHO

Q=S.448.0002
P=S.001.160