Recording Requested by/return to: First Chicago NBD Mortgage Company

2000 0 3 1381288Washington Statistical No. 5991120 - 6022417174

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor) whose address is, 132 E. Washington Street, Suite IN1-1030, Indianapolis, IN 46204 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, Michigan 48501-2026, a corporation organized and existing under the laws of The State of Delaware, (herein "Assignee") a certain Mortgage, dated June 30, 1999, made and executed by Jason A. Nohr and Kristin J. Nohr, Husband and Wife payable to First Chicago NBD Mortgage Company upon the following described property situated in the County of Lake, State of Indiana.

SEE ATTACHED LEGAL DÉSCRIPTION MADE A PART HEREOF

such Mortgage having been given to secure payment of \$130,150.00 One hundred thirty thousand, one hundred fifty and no/100 which Mortgage is of record in Instrument #99056293, at of the Records of Lake County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignments of Mortgage on March 31, 2000.

Michelly Diles

Witness Michelle A. Silvers

Witness

First Chicago NBD Mortgage Company

Melissa C. Mason Mortgage Loan Officer

Attest

seal:

This instrument Prepared by: First Chicago NBD Mortgage Company address: 132 E. Washington Street, Suite IN1-1030, Indianapolis, IN 46204 tel no. 317/321-3800

State of Indiana

County/City/Parish of Marion

Before me, Anna L. Keller, a Notary Public in and for the County and State aforesaid, this day of March 31, 2000 personally appeared First Chicago NBD Mortgage Company, by, and acknowledges the execution of the foregoing instrument.

My Commission Expires: January 24, 2008

Resident of Marion County

MIN: 100035500059911202

MERS Phone: 1-888-679-6377



135-+35549

Exhibit A

Loan #

5991120

Address:

3555 OAKCREST PLACE

CROWN POINT, IN 46307

COUNTY OF LAKE

LOT 1021, LAKES OF THE FOUR SEASONS, UNIT NO. 7, AS SHOWN IN PLAT BOOK 38 PAGE 9 IN LAKE COUNTY, INDIANA.

10-49-124

This Document is the property of the Lake County Recorder!