

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAY -9 PM 12: 09

2000 031589

MORRIS W. CARTER

Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 208
OAK BROOK ILLINOIS 60523
Return To: INTERFIRST, A DIVISION OF ABN AMRO MORTGAGE GROUP, INC. 777 EISENHOWER
PLAZA, SUITE 700 ANN ARBOR MI 48108-3258

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20011001
ORDER NO.: 00-872

KNOW ALL MEN BY THESE PRESENTS That
UNITED FINANCIAL MORTGAGE CORP.

organized and existing under the laws of ILLINOIS, party of the first
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto
ABN AMRO MORTGAGE GROUP, INC.

organized and existing under the laws of DELAWARE, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 4th day of MAY, 2000

A.D. made by
PHILIP G. ORESIK AND KELLI S. ORESIK, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of
TWO HUNDRED FOUR THOUSAND SEVEN HUNDRED TWENTY AND 00/100X X X X X X X X X X X X X X X X X
(\$ 204,720.00) and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF.

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
769-0727 or 693-0100

PARCEL NO.: 54-72-65
which said mortgage is recorded in the office of the Recorder of
County, in the State of Indiana, in Book No. together with the said note therein described
at Page as Document No.
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9607)

Mtg. 2000-031588

12.00
E.P.

7040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 5-4-00 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]
JASON SCHIFFMAN
Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC [Signature]
COUNTY COOK
My Commission Expires _____

"OFFICIAL SEAL"
KATHLEEN MARIE JANNINCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/02/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

