

STATE OF ARIZONA
LAKE COUNTY
FILED FOR RECORD

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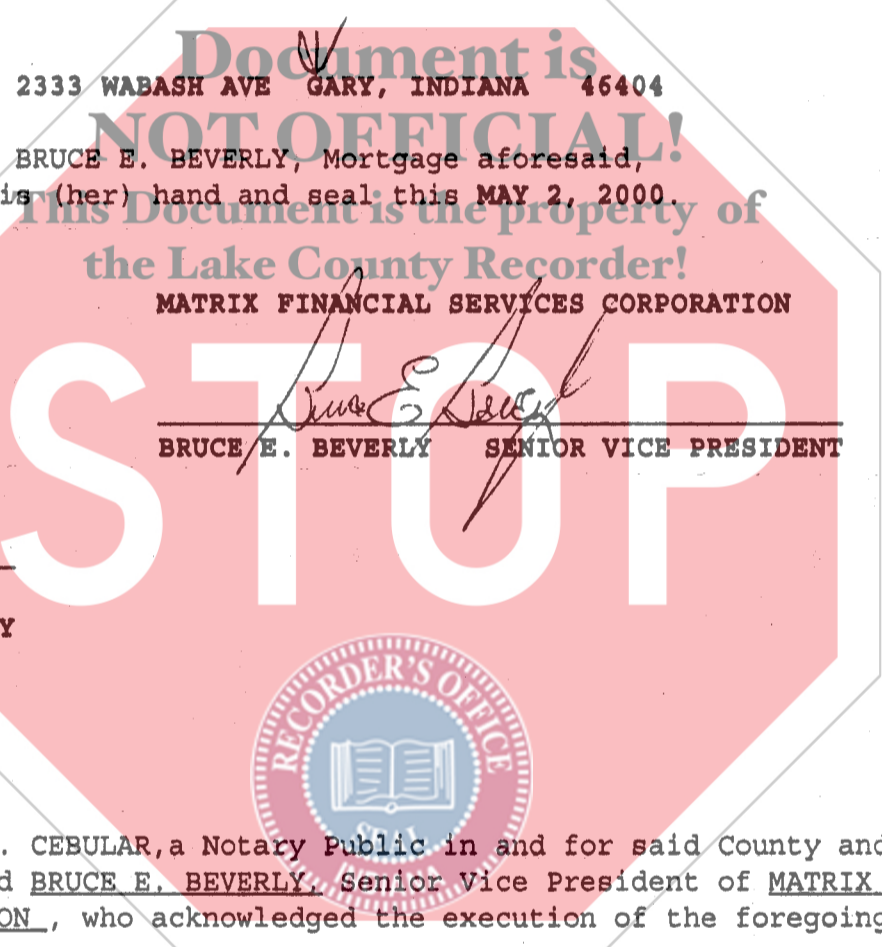
RELEASE OF MORTGAGE MORRIS W. CARTER
RECORDER

LOAN # 0671059

This certifies that for value received, the mortgage executed by **BILLY STURDEVANT, A SINGLE PERSON** to **WESTAMERICA MORTGAGE COMPANY**, dated **OCTOBER 29, 1982**, in the amount of **\$27,400.00** and recorded on **NOVEMBER 3, 1982**, in Official records Book **N/A**, at Page **N/A**, and/or Instrument **#685940** in the Recorder's office of **LAKE County, INDIANA** is hereby released and satisfied in full.

Property address : 2333 WABASH AVE GARY, INDIANA 46404

IN WITNESS WHEREOF **BRUCE E. BEVERLY**, Mortgage aforesaid, has hereunto set his (her) hand and seal this **MAY 2, 2000**.



(SEAL)

Bruce E. Beverly
BRUCE E. BEVERLY SENIOR VICE PRESIDENT

ATTEST:

Tara Taylor
TARA TAYLOR
ASSISTANT SECRETARY

STATE OF ARIZONA
COUNTY OF MARICOPA

Before me, **STACEY E. CEBULAR**, a Notary Public in and for said County and State, personally appeared **BRUCE E. BEVERLY**, Senior Vice President of **MATRIX FINANCIAL SERVICES CORPORATION**, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this **MAY 2, 2000**.

Stacey E. Cebular
STACEY E. CEBULAR NOTARY PUBLIC

in



10.00
CS
CP