	H620001176 LO STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LEW WRITCH, SHOULD ONLY BE DONE BY A LAWYER.						
(E)Chicago Title Insurance Company	Mail tax bills to:	2000 031	466	2000 MAY -9	AM 9:50		
	2825 - 163 RD PLACE HAMMOND, IN 46323	2000 001	,	MORRIS W. C	CARTER DER		
	26-36-251.13 WARRANTY DEED						
	THIS INDENTURE WITNESSETH, CLEMENT A. BARKOWSKI and ANTOINETTE E. BARKOWSKI, as Trustees under the provisions of that certain Trust Agreement dated 3/6/98						
日日	("Grantors")				•	DULY ENTEDED FOR	
(E) Chicago Title	of LAKE	County	in the State of	INDIANA	FINAL ACCE	FOR TAXATION SUBJECT TO PTANCE FOR TRANSFER	
icag	CONVEY(S) AND WAR	RANT(S) JA	MES D. LOWE		MAY	05 2000	
	("Grantee")		Docus	ment is	PETE	R BENJAMIN	
	of LAKE	LAKE COUNTY AUDITO		ONLY AUDITOR			
	in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana: Lot 13, except the East 15 feet, Block 4, in Turner-Meyn Park, in the City of Hammond, as per plat thereof, recorded in Plat Book 19, page 12, in the Office of the Recorder of Lake County, Indiana. The undersigned hereby certifies that to the best of his dated 3/20/00 and recorded as doc numbers 2000 3/1/42 Have not been revoked by the death of the principal nor by Dated this 28TH day of APRIL , 2000. Voluntary revocation. Clement a County Indiana. (Signature) As Trustee under Trust Agreement Dated March 6, 1998 CLEMENT A. BARKOWSKI (Printed Name) (Printed Name)						
	STATE OF INDIANA, Of Before me, the undersigned 2000, personally appeared	d, a Notary Public		County and State, this <u>28TH</u> day of <u>APRIL</u> ,			
	(
	and acknowledged the exemy official seal.	ecution of the foreg	oing deed. In witn	leed. In witness whereof, I have hereunto subscribed my name and affixed Signature			
	My commission expires: 8/17/06 Signature Suco f Source						
	Resident of Lake	County	Print	ed <u>Laura J. Br</u>	rasovan	, Notary Public	

This instrument prepared by Kenneth L. Anderson, Attorney at Law

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