

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING

2000 031277

2000 MAY -8 PM 12:31

MORRIS W. CARTER  
RECORDER

**PARTIAL RELEASE OF MORTGAGE**

Loan No: 17207

THIS CERTIFIES, that a certain mortgage executed by **Adam Q. Richardson and Jennifer A. Richardson, Husband and Wife**, to **BANK CALUMET, National Association**, Hammond, Indiana, dated the **28th day of July, 1998**, in the amount of **\$100,000.00**, and recorded as Document Number **98058982**, in the Recorder's Office of **Lake County, State of Indiana**, has been fully paid and satisfied and the same is hereby released.

Parcel 2:

Lots 17 and 18, Block 3, Highland Park Manor, Highland, Indiana, as shown in Plat Book 21, Page 41, in Lake County, Indiana.  
a/k/a 3212 Highway Avenue, Highland, Indiana 46322

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this **11th day of April, 2000**.

ATTEST:

*Diane H. Sobota*  
Diane H. Sobota  
Vice President

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder  
By: *Bernadette M. Ziol*  
BANK CALUMET, National Association  
Bernadette M. Ziol  
Assistant Vice President  
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **11th day of April, 2000**, personally appeared **Bernadette M. Ziol, Assistant Vice President and Loan Administration Manager**, and **Diane H. Sobota, Vice President**, of **BANK CALUMET, National Association**, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal.

This instrument Prepared by: **Bernadette M. Ziol**  
Assistant Vice President  
Loan Administration Manager

*Cynthia Bahena*  
Cynthia Bahena  
Notary Public  
Lake County

Please return to: **Bank Calumet**  
5231 Hohman Ave.  
Hammond, IN 46320  
Attention: Wanda

SEARCH CO.

✓#18663

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