

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 031147

2000 MAY -8 AM 9:57

MORRIS W. CARTER  
RECORDER  
45D05-9910-CP-180  
**SHERIFF'S DEED**

4620001497 LD

Chicago Title Insurance Company

**THIS INDENTURE**, Made this 7th day of April A.D. 2000 between JOHN BUNCICH, Sheriff of Lake County, in the State of Indiana, of the first part and FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, of the County of Lake and State of Indiana of the second part, WITNESSETH:

**THAT WHEREAS**, At the Continuous Term of the Lake Superior Court A.D. 2000, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND recovered by judgment of said Court, in a certain action therein against DONALD M. WAGNER the sum of Fifty-nine Thousand Four Hundred Forty-two Dollars and Three Cents, for its damages, together with the further sum of Ten Dollars and No Cents, for its costs in that behalf expended; and a decree for the sale of all the interest, estate, right and title of the defendant, DONALD M. WAGNER, in and to certain Real Estate, described therein as follows, to-wit:

Lot 92 in Elmwood Manor 2nd Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 34 page 59, in the Office of the Recorder of Lake County, Indiana. (Commonly known as 1139 North Wood Street, Griffith, IN 46319.)

All without relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

**AND, WHEREAS**, Afterwards, to wit: On the 17 day of February A.D. 2000 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above-described, with all the interest, estate, right and title of the defendant, DONALD M. WAGNER therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

**AND, WHEREAS**, said copy of judgment and order of sale, on the 18th day of February, A.D. 2000, came to the hands of John Buncich then the Sheriff of said County, to be executed, and the said John Buncich as said Sheriff as aforesaid, having legally advertised the same, did on the 7th day of April, A.D. 2000, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of DONALD M. WAGNER, together with all the rights, title and interest in fee simple of the said DONALD M. WAGNER in and to said estate, and the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND did then and there bid the sum of Fifty-nine Thousand Four Hundred Fifty-two Dollars and Three Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND for the said sum of Fifty-nine Thousand Four Hundred Fifty-two Dollars and Three Cents, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND being the highest bidder, and that being the highest price bid for the same \_\_\_\_\_

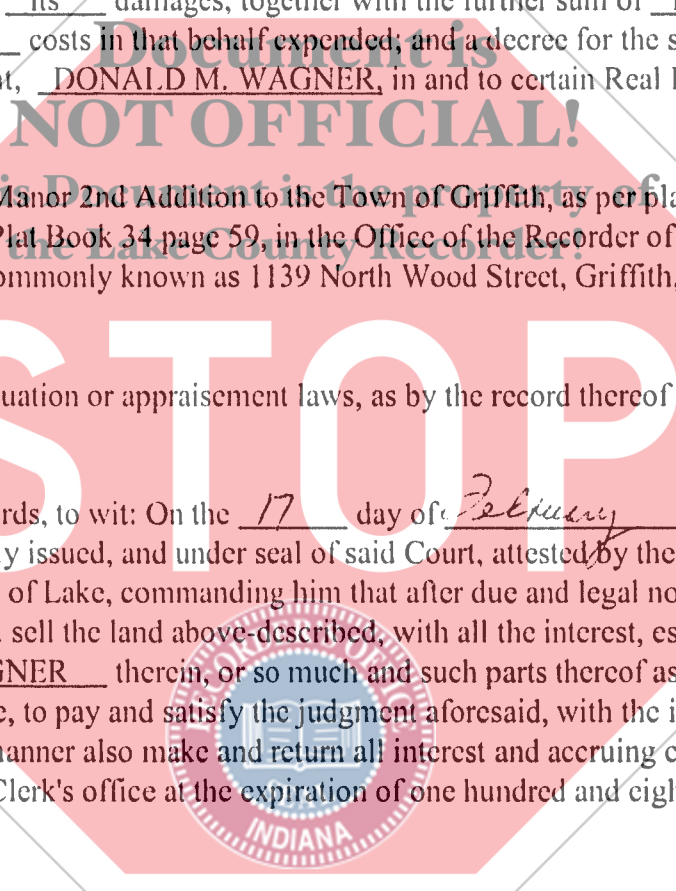
DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 05 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

000981

1800  
m  
et



**NOW, THEREFORE**, to confirm to said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND the sale so made as aforesaid, the said John Buncich as Sheriff as aforesaid, in consideration of said sum of Fifty-nine Thousand Four Hundred Fifty-two Dollars and Three Cents, (\$59,452.03), to it in hand paid by said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to wit:

Lot 92 in Elmwood Manor 2nd Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 34 page 59, in the Office of the Recorder of Lake County, Indiana. (Commonly known as 1139 North Wood Street, Griffith, IN 46319.)

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, heirs and assigns, forever, in as full and ample a manner as the same was held by DONALD M. WAGNER immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

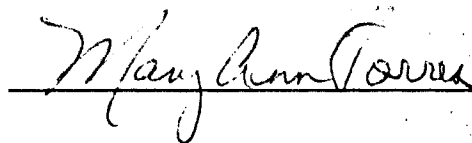
**IN WITNESS WHEREOF**, The said John Buncich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

 (Seal)  
Sheriff, Lake County, Indiana.

**STATE OF INDIANA, LAKE COUNTY, SS:**

BEFORE ME, Mary Ann Torres, a Notary Public in and for said County, personally came John Buncich, Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 7th day of April, A.D. 2000.



This Instrument Prepared by:  
JOHN E. CHEVIGNY  
GALVIN, GALVIN & LEENEY  
5231 Hohman Avenue, Suite 717  
Hammond, Indiana 46320