

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAY -8 AM 9:30

MORRIS W. CARTER  
RECORDER

2

2000 031075

**THIS INSTRUMENT PREPARED BY:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975

**ATTN:** PATTY LEACH - AU054 - DOCM

(Space Above This Line For Recording Data)

7537510 - 455 H21  
0094460495  
672

**ASSIGNMENT OF MORTGAGE** POOL #: 252708 F

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

THIS ASSIGNMENT is made by **NORTH AMERICAN MORTGAGE COMPANY**

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to-  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for  
**PNC MORTGAGE CORP. OF AMERICA**, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, (hereinafter referred to as the "Assignee").

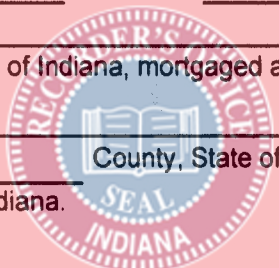
**ASSIGNMENT**

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the **July 20, 1999**, wherein **GONZALES, SERGIO N**

, as Mortgagor, of

**LAKE** County, State of Indiana, mortgaged and warranted to  
casbanc mortgage inc

as Mortgagee, of **LAKE** County, State of Indiana, the following described real estate in  
**LAKE** County, Indiana.



12-  
su  
# 603686

Property Address: **4000 GRANT ST., GARY, IN 46408**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the **July 20, 1999**, in the principal amount of **(\$33,750.00)** with interest as therein provided and

with a final maturity date of \_\_\_\_\_, Said mortgage is recorded as instrument number **99063545**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the office of the Recorder of **LAKE** County, Indiana

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage **March 15, 2000**

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

} SS.

BY: *[Signature]*  
**K. TEMPLEMAN**  
ITS: ASSISTANT VICE PRESIDENT

On **March 15, 2000**, before me **PATTY LEACH**, a Notary Public, personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

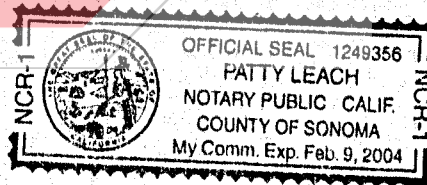
WITNESS my hand and official seal.

Signature *[Signature]*

IN-1.RSL PNC00A

MIN 100012400944604954

MERS PHONE: 1-888-679-6377



(seal)

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