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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

2000 031074

2000 MAY -8 AM 9:30

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

MORRIS W. CARTER
RECORDER

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM

(Space Above This Line For Recording Data)

5818546 - 818 H90
0094478975
672

ASSIGNMENT OF MORTGAGE POOL #: 252806H

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

THIS ASSIGNMENT is made by **NORTH AMERICAN MORTGAGE COMPANY**

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, (hereinafter referred to as the "Assignee").

ASSIGNMENT

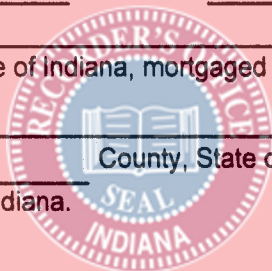
1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the August 13, 1999, wherein **EVERETTE, MARK G.**
EVERETTE, KENYA S., as Mortgagor, of

LAKE County, State of Indiana, mortgaged and warranted to

NORTH AMERICAN MORTGAGE COMPANY~

as Mortgagee, of LAKE County, State of Indiana, the following described real estate in

LAKE County, Indiana.



12-
Su
603686

Property Address: **8606 HARRISON STREET, MUNSTER, IN 46321**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the **August 13, 1999**, in the principal amount of **(\$149,380.00)** with interest as therein provided and

with a final maturity date of _____, Said mortgage is recorded as instrument number **99069892**, Book _____, Page _____

in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage **March 15, 2000**

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

} SS.

BY: *[Signature]*
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

On **March 15, 2000**, before me **PATTY LEACH**, a Notary Public, personally appeared **K. TEMPLEMAN**

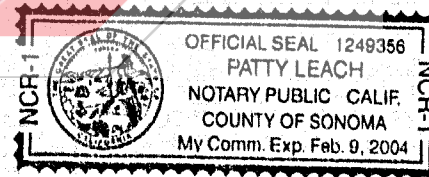
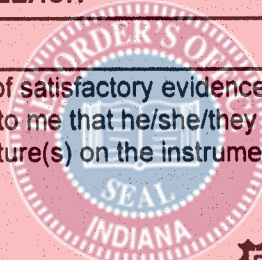
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*

IN-1.RSL PNC00A
MIN 100012400944789755

MERS PHONE: 1-888-679-6377



(seal)

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