STATE OF INDIANA)

2000 031032

COUNTY OF LAKE)

NOTICE OF LIEN RIGHTS

TO: Jeff Martin & Laura Lidiogvardi
P.O. Box 81
Beecher, Il 60401

You are hereby notified that Schilling Brothers Lumber and Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at _____943 Kendall Ct., Crown Point, In_____ , and legally described as follows:

Lot 33, White Hawk Country Club, PhASE One an Addition to the City of Crown Point, Indiana, as per plat thereof, in the Office of the Recorder, Lake County, Indiana.

and, as a result thereof, Schilling Brothers Lumber and Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **March 16, 2000** and was ordered by _Gogolak Contractor Inc._, contractor. The total cost of material delivered to date is_$4,810.10_. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

Date: April 19, 2000   SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

BY: _____

Name, Title Frank E. Schilling, President
8900 Wicker Avenue
St. John IN 46373

STATE OF INDIANA   )
)SS:
COUNTY OF LAKE   )

Before me, a Notary Public in and for said County and State, personally appeared Frank E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this   19th   day of April   ,
2000.

My Commission Expires 10-03-06

                                        Jane Lionberger
                                        Notary Public,   Jane Lionberger

Resident of the County of   Lake

PREPARED BY: Frank E. Schilling

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