

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00101404-94

2000 030580

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAY -4 PM 2:56

MORRIS W. CARTER
RECORDER

Commonly known as:

13128 IOWA STREET
CROWN POINT, IN 46307

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
BANK OF AMERICA, N.A.
475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JAMES R. BOVA
SUSAN M. BOVA, HUSBAND AND WIFE

04/04/96 executed by

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. , page(s) , as Document No. 96023694

LAKE County Records, State of INDIANA on real estate legally described as follows:
"SEE ATTACHED LEGAL DESCRIPTION"

STOP

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/04/96

J. Grudzien
JOYCE GRUDZIEN, VICE PRESIDENT

Cynthia Jackson
CYNTHIA JACKSON, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF COOK)ss.

On 04/04/96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND CYNTHIA JACKSON to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"
Karianne Amaro
Notary Public, State of Illinois
My Commission Expires 8/30/2003

(Official Seal)

Karianne Amaro
KARIANNE AMARO
Notary Public for the state of ILLINOIS
My commission expires: AUGUST 30, 2003

12-11

911 099

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

STOP

A PARCEL IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 23; THENCE NORTH ON THE EAST LINE OF THE SOUTHWEST 1/4 FOR A DISTANCE OF 701.39 FEET TO THE POINT OF BEGINNING THENCE WEST ON A LINE HAVING A BEARING OF NORTH 89 DEGREES 06 MINUTES 30 SECONDS WEST FOR A DISTANCE OF 1320.1 FEET; THENCE NORTH ON A LINE HAVING A BEARING OF NORTH; ASSUMED BEARING FOR A DISTANCE OF 270.0 FEET; THENCE EAST ON A LINE HAVING A BEARING OF SOUTH 36 DEGREES 55 MINUTES 58 SECONDS EAST FOR A DISTANCE OF 1021.242 FEET; THENCE SOUTHEAST ON A LINE HAVING A BEARING OF SOUTH 62 DEGREES 14 MINUTES EAST FOR A DISTANCE OF 52.2 FEET; THENCE EAST ON A LINE HAVING A BEARING OF SOUTH 89 DEGREES 22 MINUTES 30 SECONDS EAST FOR A DISTANCE OF 256.75 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4; THENCE SOUTH ON SAID EAST LINE HAVING A BEARING OF SOUTH 0 DEGREES 45 MINUTES 30 SECONDS WEST FOR A DISTANCE OF 208.8 FEET TO THE POINT OF BEGINNING. CONTAINING 7.32 ACRES. IN CENTER TOWNSHIP, LAKE COUNTY, INDIANA.

TAX ID #7-19-8 UNIT #03