

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Loan No. 102941 #96

2000 030565

2000 MAY -4 PM 2:42

Commonly known as:

8444 WALNUT DRIVE
MUNSTER, IN 46321

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
BANK OF AMERICA, N.A.
475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DAVID S. BOTTOM, A BACHELOR
RACHELLE A. RUTKIEWICZ, A SINGLE WOMAN

05/30/96 executed by

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. , page(s) , as Document No. 96039589
LAKE County Records, State of INDIANA on real estate legally described as follows:
"SEE ATTACHED LEGAL DESCRIPTION"

STOP

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage,

DATED: 05/30/96

J. Grudzien

JOYCE GRUDZIEN, VICE PRESIDENT

Cynthia Jackson

CYNTHIA JACKSON, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF COOK)ss.

On 05/30/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND CYNTHIA JACKSON

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

"OFFICIAL SEAL"
Karianne Amaro
Notary Public, State of Illinois
My Commission Expires 8/30/2003

(Official Seal)

Karianne Amaro
KARIANNE AMARO
Notary Public for the state of ILLINOIS
My commission expires: AUGUST 30, 2003

12-22
E.P.
9/1/99

PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19,
TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS
COMMENCING AT THE NORTHEAST CORNER OF A TRACT OF LAND CONVEYED
TO MICHAEL KOPCHA AND VELVET L. KOPCHA, HIS WIFE, BY WARRANTY
DEED DATED JANUARY 17, 1945 AND RECORDED FEBRUARY 27, 1945, IN
DEED RECORD 715, PAGE 591, WHICH SAID BEGINNING POINT IS ALSO
DESCRIBED AS BEING NORTH 0 DEGREES 29 MINUTES WEST 20.54 FEET
FROM A POINT ON THE SOUTH LINE OF SAID NORTHEAST 1/4 WHICH IS
SOUTH 89 DEGREES 29 MINUTES WEST 698.09 FEET FROM THE SOUTHEAST
CORNER OF SAID NORTHEAST 1/4; RUNNING THENCE NORTH 0 DEGREES 29
MINUTES WEST 100 FEET TO THE SOUTHEAST CORNER OF 3RD RIDGEWAY
ADDITION TO MUNSTER, AS THE SAME APPEARS OF RECORD IN PLAT BOOK
26, PAGE 6, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA,
THENCE SOUTH 89 DEGREES 29 MINUTES WEST 135; THENCE SOUTH 0
DEGREES 29 MINUTES EAST 51.49 FEET; THENCE SOUTH 79 DEGREES 25
MINUTES EAST 73.21 FEET; THENCE SOUTH 0 DEGREES 29 MINUTES EAST
34.41 FEET TO THE NORTHWEST CORNER OF SAID KOPCHA TRACT; THENCE
EAST 63.15 FEET ALONG THE NORTH LINE OF SAID KOPCHA TRACT TO THE
POINT OF BEGINNING, IN THE TOWN OF MUNSTER, LAKE COUNTY,
INDIANA.

