STATE OF MEDANA LAKE COUNTY FILED FOR A COUNT Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD 030541 2000 OAKBROOK TERRACE, IL. 2000 HAY -4 PM 2: 41 JOYCE GRUDZIEN MORRIS W. CARTER Loan No. 107797 #94 RECORDER Commonly known as: 9122 BIRCH AVENUE MUNSTER, IN 46321 SPACE ABOVE THIS LINE FOR RECORDER'S USE. Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to BANK OF AMERICA, N.A 475 CROSSPOINT PARKWAY GETZVILLE. NY 14068 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. 01/15/97 executed by BENJAMIN C. BALLENTINE ANNA M. BALLENTINE, to WESTAMERICA MORTGA and whose address is 5655 S and recorded in Book/Volume No. , as Document No. ,page(s) 94004301 County Records, State of INDIANA on real estate legally described as follows: LOT 34 IN FAIRMEADOW THIRD ADDITION TO THE TOWN OF MUNSTER. AS PER PLAT THEREOF. RECORDED IN PLAT BOOK 36 PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY. INDIANA. TAX ID #28-247-34 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 01/15/97 STATE OF ILLINOIS COUNTY OF COOK before me, the undersigned, a Notary Public in and for the said County and State, On 01/15/97 personally appeared JOYCE GRUDZIEN AND CYNTHIA JACKSON to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. OFFICIAL SEAL Karianne Amaro Notary Public for the state of ILLINOIS biorary Public. State of Illinois My commission expires: AUGUST 30. 2003 (Official Seal)

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