STATE OF INLIANA LAKE COUNTY FILED FOR THE ARE

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MORRIS W. CARTER RECORDER

ASSIGNMENT OF MORTGAGE 22737

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ADVISORS INC.

organized and existing under the laws of STATE OF INDIANA , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto CITIMORTGAGE, INC., ITS SUCCESSORS the Lake County Recorder! organized and existing under the laws of MICHIGAN , party of the second part, successors and assigns, a certain indenture of mortgage dated the day of MARCH , made by ANTHONY CLOPTON, SR., DIVORCED AND NOT SINCE REMARRIED AND RECORDED APRIL 3, 2000 AS DOCUMENT NO. 2000-022577 to it, securing the payment of one promissory note therein described for the sum of FIFTY-NINE THOUSAND NINE HUNDRED FIFTY AND NO/100 Dollars 59, 950.00), and all its rights, title and interest in and to the premises situated in the county of (\$, State of Indiana, and described in said mortgage as follows, to-wit: LAKE THE EAST 27 FEET OF LOT 5 AND THE WEST 1/2 OF LOT 6 IN BLOCK 3 IN MAYWOOD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 32 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY NUMBER: 26-35-0055-0006

which said mortgage is recorded in the office of the Recorder of LAKE

County, in the State of Indiana, in Book No.

as Document No. 2000-0225 7 7 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage with Acknowledgment

P-995W(IN) (9711) **1N995W** (5/13/98)

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city wide Title Corpolya. o 850 w. Jackson Blud. S.P. Chicago II. 60607 200 3285

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by MORTGAGE ADVISORS INC. its VICE PRESIDENT , and attested by THOMAS J. DWAN ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 27TH day of MARCH A.D. 2000 **ATTEST** MORTGAGE ADVISORS INC THOMAS J. DWAN ASSISTANT SECRETARY Commonwealth/State of ent is the property of County of Cook the Lake County Recorder! The foregoing instrument was acknowledged before me this March 27, 2000 Deborah A. Tanke and Thomas J.Dwan by Vice President and Assistant Secretary , of Mortgage Advisors Inc. Indiana corporation, on behalf of the said corporation. Daliara Builanx This form was prepared by: MORTGAGE ADVISORS INC. "OFFICIAL SEAL" BARBARA BIVONA Notary Public, State of Illinois My Commission Expires 9/25/02 address: 1030 DIXIE HIGHWAY CHICAGO HEIGHTS IL 60411 tel. no.: 708-755-5450 9711) (9711)

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