

2000 030410



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 04 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

### WARRANTY DEED

TAX KEY# 27-181-53 Unit No. 16

THIS INDENTURE WITNESSETH, THAT MARK G. MYTNIK

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO FRANCES C. KENNEDY

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

The North 27.92 feet of the South 68.85 feet of the North 110.00 feet of Lot 20, except the West 145.0 feet thereof, in Erie Subdivision No. 1 of the Industrial Center Land Company, in the Town of Highland, as per plat thereof, recorded in Plat Book 26, page 36, in the Office of the Recorder of Lake County, Indiana.

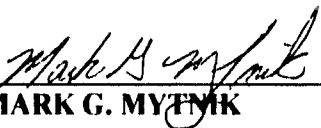
A/K/A 9634 5<sup>TH</sup> STREET, HIGHLAND, IN 46322

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1999 payable in 2000, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

IN WITNESS WHEREOF, THE SAID MARK G. MYTNIK

HAVE HEREUNTO SET HIS HAND AND SEAL THIS 1<sup>ST</sup> DAY OF MAY, 2000.

  
MARK G. MYTNIK

(SEAL)

(SEAL)

(SEAL)

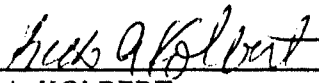
(SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARK G. MYTNIK AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 1<sup>ST</sup> DAY OF MAY, 2000.

MY COMMISSION EXPIRES: 07/11/01

COUNTY OF RESIDENCE: LAKE

SEND TAX STATEMENTS TO: 9634 5<sup>TH</sup> STREET, HIGHLAND, IN 46322



BETH A. KOLBERT NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

NICHOLAS J. PADILLA  
1948 DAVIS AVENUE  
WHITING, IN 46394

\*\*\* NO LEGAL OPINION RENDERED \*\*\*

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HOLD FOR FIRST AMERICAN TITLE

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