STATE OF INDIANA
LAKE COUNTY
FILED FOR EFCAPO

2000 030311

2000 MAY -4 AM 9: 29

MORRIS W. CARTER RECORDER

Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 80000285

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
DOLORIS LASH LAKICH
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated <u>FEBRUARY 9, 1995</u> for \$ 20,000.00 and recorded in Mortgage
Record No, Page No, Document No. <u>95017929</u> of the records of <u>LAKE</u> County, in
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date <u>FEBRUARY 14, 2000</u>
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA
NOT GYETAGENAM!
This Document KAY WAGMAN, Asst, Vice President
ATTEST:
A the Lake County Recorder!
BY: Caluina Delec
EDWINA GOLEC, Asst. Vice President
STATE OF INDIANA)
COUNTY OF LAKE)
이 집에 열어지는 아이들 아이들 아이들이 되었다면 하는데 얼마를 하는데 되었다. 바다를 꾸
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN,
Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose
names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
thereto attached.
Given under my hand and Notary Seal this date March 21, 2000
Given under my hand and notary Sear this date
Bevely a putter
DEVERTY A CRATERAL MAN DULL
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: KAY WAGMAN, Asst. Vice President

APARTMENT UNIT NUMBER 145, PLUM CREEK DRIVE, IN C&H PLUM CREEK X TOWNHOMES ASSOCIATION, INC., A HORIZONTAL PROPERTY REGIME CREATED BY DECLARATION RECORDED MARCH 7, 1990, AS DOCUMENT NO. 087776 AND SHOWN IN PLAT BOOK 68, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AN UNDIVIDED INTEREST IN THE COMMON AREA PERTAINING THERETO.

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