OUNT: FILED FOR PERIOD

Recording Requested By:

Advanta Bank Corp.

2000 030292

RECORD AND RETURN TO: ADVANTA MORTGAGE CORP, USA LOAN SERVICE PO BOX 509011 SAN DIEGO, CA 92150-9944

2000 MAY -4 AM 9: 23

MORRIS W. CARTER RECORDER

Loan#: 48365038AA 11.00 (Space above this line for Recorder's use) 1305274-CORPORATION ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS that, Advanta Bank Corp. Rancho Bernardo Rd., San Dicgo, CA 92127 for consideration paid, does hereby assign and set over unto Bankers Trust Company of California N.A., as Custodian and Trustee, 1761 East St. Andrew Place, Santa Ana, CA 92705, that certain mortgage for \$27,200.00 dated, January 13, 2000, from CA 92705, that certain mortgage for HOWARD R MOORE This Document is the property of the Lake County Record in the office of the Clerk of Advanta Bank Corp. Lake County, State of INDIANA of Mortgages at Page and recorded in 2000 00 4087 Book of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby. Property Address: 3408 PENNSYLVANIA ST., GARY, IN 46409 Legal Description: LOT 3 AND NORTH 1/3 OF LOT 4, BLOCK 7, RIVERVIEW LAND AND INVESTMENT COMANY'S FIRST ADDITION TO GARY, AS SHOWN IN PLAT BOOK 10, PAGE 4, LAKE COUNTY, INDIANA. I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS: 1761 East St. Andrew Place, Santa Ana, CA 92705 Date: 01/13/00 Witness, Advanta Bank Corp. STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

KEITH DAY. VICE PRESIDENT

OnJANUARY 31,2000 DIANA MILLER before me,

Notary Public, in and for said State,

KEITH DAY personally appeared

who executed

the within instrument as Vice President, X personally known to me -OR - proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE

DIANA MILLER Commission # 1241540 Notary Public - California San Diego County My Comm. Expires Nov 12, 2003

Prepared by: Advanta Mortgage Corp., USA, 10790 Rancho Bernardo noto, San Drego, CAS2129

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