

3

2000-030258

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

When Recorded, Mail and Return To  
HFS Wholesale Document Verification  
577 Lamont Rd.  
Elmhurst, IL 60126

2000 030258

2000 MAY -4 AM 9 16

MORRIS W. CARTER  
RECORDER

2779353

Corporation Assignment of Real Estate Mortgage

Loan# 9573080

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

This Document is the property of  
the Lake County Recorder!

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

\*Mortgage Electronic Registration Systems, Inc., its successors and  
assigns, as nominee for Household Finance Corporation, its  
successors and assigns, G4318 Miller Rd., Flint, MI 48507

.assignor,  
dollars.

hereby assigns unto assignee, \*

Mortgage dated the 8th day of FEBRUARY, 2000, made by RICHARD C SOY,

\*assignee.

MERS #: 200046000027793532  
PH #: 1-888-679-8377

to CONTIMORTGAGE CORPORATION

In the principal sum of \$ 15,500.00 and recorded on the 18th day of February 2000

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page, in the office of  
the Lake IN Doc# 2000 011785

of the covering premises recorder of 8972 HUDSON CT., MUNSTER, IN 46321

Block	Lot	County or Town
Section	District	TP#
Instrument#		

NOTICE

This is a mortgage subject to special rules under the Federal Truth-in Lending Act. Purchases of assigness of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

Household Finance  
P.O. Box 1247  
Elmhurst IL. 60126-9839

14.00  
E.P.  
86384

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment on FEB 24 2000

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder

*Tara Speller*  
TARA SPELLER

ITS: DESIGNATED SIGNATORY

On FEB 24 2000

me, the undersigned, a Notary Public in and for said County and State, personally appeared TARA SPELLER

being by me duly sworn did depose and say that he resides at

630 W FISHER AVENUE, APT #116  
PHILADELPHIA, PA 19120

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

*Randi E. Freeman*

My Commission expires

By:

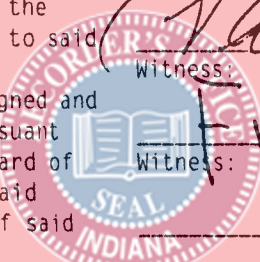
Its:

T. A WILSON

Witness:

WING C. LAW

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

NOTARIAL SEAL  
RANDI E. FREEMAN, Notary Public  
Hatboro, Montgomery County  
My Commission Expires October 1, 2001

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME  
ADDRESS  
CITY &  
STATE

AND WHEN RECORDED MAIL TO

ContiWest Corporation  
3811 W. Charleston Blvd.  
Las Vegas  
NV 89102-1650

PREPARED BY:  
BARBARA SEDALL  
677 LAMONT RD  
ELMHURST, IL 60126

*Barbara Sedall*

Order Number: 000205170  
Re: RICHARD C SOY

8972 HUDSON COURT  
MUNSTER, IN 46321  
LAKE County

**EXHIBIT 'A'**

The following Real Estate in LAKE County in the State of Indiana, to wit:  
Lot 37 in Block 2 in Independence Park, in the Town of Munster, as per plat thereof recorded in Plat Book 24, Page 23, in the Office of the Recorder of Lake County, Indiana  
Commonly Known As: 8972 Hudson Ct., Munster, Indiana 46321

