

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 030197 .

2000 MAY -4 AM 9:08

MORRIS W. CARTER
RECORDED

PARTIAL SATISFACTION OF MORTGAGE

(2)

Loan #28-103510-4

This certifies that the debt secured by the certain mortgage executed by Peoples Federal Savings and Loan Association, Trustee, under Agreement dated October 25, 1989 also known as Trust No. 9020

to HFS Bank, F.S.B., Hobart, Indiana, on the 1st of October, 1998 amounting to

the sum of \$ 200,000.00 said mortgage being recorded in the Recorder's Office of Lake County

in the State of Indiana in Mortgage Book No. Page Document No. 98084693

has been partially paid and satisfied and said Mortgage is hereby partially released:

UNIT NO. 306 IN BUILDING 2049, IN PORTE DE L'EAU CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS AMENDED AND RESTATED DECLARATION OF CONDOMINIUMS RECORDED APRIL 18, 1985 AS DOCUMENT NO. 799776, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 13TH of APRIL, 2000.
HFS Bank, F.S.B., Hobart, Indiana

By: Richard C. Sauerman Vice President

By: Laura Niedbala Vice President & Laura Niedbala

STATE OF INDIANA }
COUNTY OF Lake } SS: Acknowledgement

I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as Richard C. Sauerman, Vice President, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 13th day of APRIL, A.D. 2000.

Gail A. Hagen
Notary Public: Gail A. Hagen

My commission expires: 08-24-06
Resident of Lake County

This Instrument Prepared by: Rebecca McCord

Vertical handwritten note on the left margin: 920001458

Handwritten note in the bottom right corner: 10.00 E.P. T