STATE OF INDIANA LAKE COUNTY FILED FOR TO 3 (D)

Recording requested by HEADLANDS MORTGAGE COMPANY When recorded mail to: 2000 030137 COUNTRYWIDE HOME LOANS
1800 TAPO CANYON ROAD, SV-79C
SIMI VALLEY, CA 93063 Attn: Joe Tharpe

2000 MAY -4 AM 8: 46

MORRIS W. CARTER RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment#

430501

For value received, the undersigned, HEADLANDS MORTGAGE COMPANY, 1100 LARKSPUR LANDING CIRCLE #101, LARKSPUR, CA 94939, hereby grants, assigns and transfers to:

COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 5/14/98, Executed by: IRMA HERRERA Mortgagor as per MORTGAGE recorded as Instrument No. 98037552 on 5/21/98 in Book
Page of official records in the County Recorder's Office of LAKE County, INDIAÑA.

Tax Parcel = 35-50-0308-0001he Lake County Recorder!
LAKE COUNTY TREASURER Original Mortgage \$48,300.00

4915 EAST 29TH AVENUE, LAKE STATION, IN 46405

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HEADLANDS MORTGAGE COMPANY

Dated: 4/11/00 State of California County of Ventura

JOE THARPE ASSISTANT SECRETARY

On 4/11/00 before me, Y.T. PEREZ, personally appeared JOE THARPE ASSISTANT SECRETARY, HEADLANDS MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature Y.T. PEREZ

Prepared by: Joe Tharpe 1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 520-5100 Extn: 4748

Y, T. PEREZ **Commission # 1238147** Notary Public - California **Ventura** County My Comm. Expires Oct 16, 2003

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