

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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STATE OF INDIANA COUNTY OF LAKE

MORRIS W. CARTER

RECORDER

WHEN RECORDED MAIL TO: FIRST UNION NATIONAL BANK, 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

Prepared by: First Union National Bank, 201 S. College Street, Charlotte, NC 28288-0731 LOAN # 0005041991

S256

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That **FIRST UNION HOME EQUITY BANK, N.A.**, whose principal place of business is **1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of **TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **FIRST UNION NATIONAL BANK, 301 S. COLLEGE STREET, CHARLOTTE, NC 28202**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **JOSEF G WARREN** and payable to the order of **FIRST UNION HOME EQUITY BANK, N.A.**, in the sum of **\$26,000.00**, dated **08/21/97** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in Instrument# **97057303**, Book # , Page # , of the Public Records of **LAKE County, INDIANA**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **LAKE County, INDIANA** to wit: **AS SHOWN ON SAID SECURITY INSTRUMENT. PROPERTY ADDRESS IS: 3791 MARYLAND ST, GARY, IN 46409**

RECORDED: 08/29/97

EXECUTED, this 31st Day of January, 2000

FIRST UNION HOME EQUITY BANK, N.A.

BY: Lynn R. Brown
Lynn R. Brown - Vice President

ATTEST: Kathy Adair
Kathy Adair - Assistant Secretary



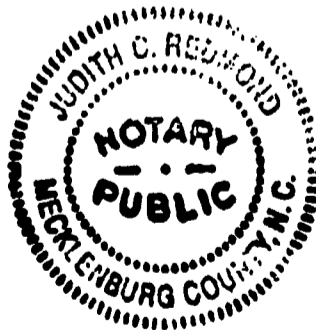
STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

On the 31st Day of January, 2000

Before me came **Lynn R. Brown** and **Kathy Adair**, to me known, who being duly sworn, did depose and say that they reside at **1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262**. That they are the **Vice President and Assistant Secretary** of the **FIRST UNION HOME EQUITY BANK, N.A.**, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

Judith C. Redmond
Notary Public - Judith C. Redmond
My Commission Expires: February 1, 2004



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The land referred to in this policy is located in the County of LAKE, State of Indiana, and is described as follows:
LOTS 18 AND 19, AND THE SOUTH 4 FEET OF LOT 20, BLOCK 6, SECOND HIGHLAND PARK ADDITION TO GARY,
AS SHOWN IN PLAT BOOK 8, PAGE 23, IN LAKE COUNTY, INDIANA.

