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 \*ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.\*

INDIANA STATE DEPARTMENT OF HEALTH  
 LAKE COUNTY  
 CERTIFICATE OF DEATH  
 FILED FOR State No. #14164-18

Local No. 2991-99

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

USE OF

CERTIFIER

HEALTH OFFICER

Handwritten notes and signatures on the left margin, including a large signature that appears to be 'Jeffrey W. [unclear]' and other illegible markings.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

1 DECEASED—NAME (First Middle Last) <b>Daniel E. Mishler</b>		2 SEX <b>Male</b>	3a TIME OF DEATH <b>5:45 AM</b>	3b DATE OF DEATH (Month Day, Yr) <b>Dec 25, 1999</b>	
4 SOCIAL SECURITY NUMBER <b>323-18-6614</b>	5a AGE—Last Birthday (Years) <b>77</b>	5b UNDER 1 YEAR Months Days <b>0 0</b>	5c UNDER 1 DAY Hours Minutes <b>00 00</b>	6 DATE OF BIRTH (Mo Day, Yr) <b>Oct 4, 1922</b>	
7 BIRTHPLACE (City and State or Foreign Country) <b>Chicago, IL</b>	8a WAS DECEDENT A US VETERAN? <b>Yes</b>				
8b YEAR LAST SERVED IN US ARMED FORCES? <b>July 31, 1953</b>	8c PLACE OF DEATH (Check only one See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence				
9a FACILITY NAME (If not institution, give street and number) <b>Community Hospital</b>		9b CITY, TOWN OR LOCATION OF DEATH <b>Munster</b>		9c COUNTY OF DEATH <b>Lake</b>	
10 MARITAL STATUS (Specify) <b>Married</b>	11 SURVIVING SPOUSE (If wife give maiden name) <b>Dorothy Dudzik</b>	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life Do not use retired) <b>Inspector</b>		12b KIND OF BUSINESS/INDUSTRY <b>Food &amp; Drug Admin.</b>	
13a RESIDENCE—STATE <b>Indiana</b>	13b COUNTY <b>Lake</b>	13c CITY, TOWN OR LOCATION <b>Dyer</b>	13d STREET AND NUMBER <b>43 Lilac Dr.</b>		
13e ZIP CODE <b>46311</b>	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g ON A FARM? <input type="checkbox"/> No <input type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	15 WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	16 RACE—American Indian, Black, White, etc. (Specify) <b>white</b>	17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>12</b> College (1-4 or 5+) <b>2</b>
18 FATHER'S NAME (First Middle Last) <b>Daniel E. Mishler</b>		19 MOTHER'S NAME (First Middle Maiden Surname) <b>Pelagia Milewska</b>			
20a INFORMANT'S NAME (Type/Print) <b>Dave Mishler</b>		20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>1402 Madison Av. Dyer In. 46311</b>		20c Relationship <b>Son</b>	
21a METHOD OF DISPOSITION <input type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input checked="" type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>Jan. 5, 2000 Assumption Cemetery</b>		21c LOCATION—City or Town, State <b>Glenwood, IL.</b>	
22a EMBALMER'S NAME <b>Kent Anderson</b>		22b EMBALMER'S LICENSE NO. <b>IL 034-011734</b>		23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>		24b LICENSE NUMBER (of Licensee) <b>FD29800086</b>		25 NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>Burns Kish F.H. for Rosebrook F.H. 3002819 5842 Hohman Av. -17943 S. Torrence Av. Hammond, IN 46320-Lansing, IL 60450</b>	
26 PART I Enter the diseases, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.					
IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <b>Acute congestive heart failure</b>		signature only		Approximate Interval Between Onset and Death <b>minutes</b>	
Conditions if any which gave rise to the immediate cause stating the underlying cause last b. <b>Asymmetrical hypertrophic cardiomyopathy</b>		c. <b>myocardial infarction</b>			
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I <b>Severe coronary arteriosclerosis hypertension</b>					
27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>no</b>		28a WAS AN AUTOPSY PERFORMED? (Yes or no) <b>Yes Alexander S. Williams, M.D.</b>		28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH CERTIFICATE? <b>Yes</b>	
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge death occurred at the time, date and place and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion, death occurred at the time, date and place and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion, death occurred at the time, date and place, and due to the cause(s) and manner as stated		DEC 30 1999			
29b SIGNATURE AND TITLE OF CERTIFIER <b>James J. [unclear] M.D.</b>		29c MEDICAL LICENSE NO. <b>01048374</b>		29d DATE SIGNED (Month, Day, Year) <b>12-28-99</b>	
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>James Benjamin MA 175 W Adams #3400 Chicago IL 60603</b>					
31 HEALTH OFFICER SIGNATURE <b>Alexander S. Williams, M.D.</b>				32 DATE FILED (Month, Day, Year) <b>December 30, 1999</b>	
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month, Day, Year) <b>MAY 03 2000</b>	34b TIME OF INJURY <b>00680</b>	34c INJURY AT WORK? (Yes or no)	34d DESCRIBE HOW INJURY OCCURRED <b>PETER BENJAMIN LAKE COUNTY AUDITOR</b>
34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		34f LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>908 p. CS</b>			
34g DATE PRONOUNCED DEAD (Month, Day, Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, bicyclist, etc.			