

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 020864  
**FICOR TITLE INSURANCE**

2000 MAY -2 11 9:16

MORRIS W. CARTER  
RECORDER

AFFIDAVIT

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

DOREEN M. SCHUBERT, being first duly  
sworn upon oath, deposes and says:

1. That JOSEPH J. SCHUBERT died on  
May 20th, 1998 at Hobart.

2. That JOSEPH J. SCHUBERT and DOREEN M. SCHUBERT  
were duly and legally married at the time they acquired title as husband and  
wife to the following described real estate:

~~1/2 of 1/2 acre~~  
Lot 20, and the West 1/2 of Lot 21, in Block 2 in  
Edson Crossmoor 2nd Subdivision, Plat Book 21 page  
36.

K# 17-100-20

3. That the marital relationship which existed between them at the time they  
acquired title to said real estate remained in effect and unbroken until the  
date of (his) (~~her~~) death.

4. That all of the assets of said decedent which would be includable for  
Federal Estate Tax purposes, including joint bank accounts and life insurance  
on decedent's life were not sufficient to necessitate payment of Federal Estate  
Tax.

Further affiant sayeth not.

Doreen M. Schubert  
Doreen M. Schubert

Subscribed and sworn to before me, a Notary Public, this 28TH day of  
APRIL, 2000

[Signature]  
Notary Public

JACALYN L. SMITH  
NOTARY  
12/08/2007  
PUBLIC  
LAKE COUNTY, INDIANA

**FILED**  
MAY 02 2000

My Commission expires:

County of Residence:

This Instrument prepared by DOREEN M. SCHUBERT

PETER BENJAMIN  
LAKE COUNTY AUDITOR

11:00  
E.P.  
T

920001463-Act.

ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

1000  
2002  
total 12

Local No. 1743-00

State No. ....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF  
DEATH

CERTIFIER

HEALTH  
OFFICER

|  |  |   |   |  |   |
|--|--|---|---|--|---|
| 1. DECEASED NAME (First Middle Last)<br><b>JOSEPH J. SCHUBERT</b>  |  | 2. SEX<br><b>Male</b>   | 3a. TIME OF DEATH<br><b>1:36AM</b>  | 3b. DATE OF DEATH (Month Day Yr)<br><b>May 20, 1998</b>  |   |
| 4. SOCIAL SECURITY NUMBER<br><b>361-12-9150</b>  | 5a. AGE - Last Birthday (Years)<br><b>71</b>   | 5b. UNDER 1 YEAR<br>Months Days   | 5c. UNDER 1 DAY<br>Hours Minutes  | 6. DATE OF BIRTH (Mo Day Yr)<br><b>April 30, 1927</b>  |   |
| 7. BIRTHPLACE (City and State or Foreign Country)<br><b>Chicago, Illinois</b>  | 8a. WAS DECEDENT A U.S. VETERAN?<br><b>Yes</b>   | 8b. YEAR LAST SERVED IN U.S. ARMED FORCES<br><b>1956</b>  | 9a. PLACE OF DEATH (Check only one. See instructions)<br>HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> E/O Outpatient <input type="checkbox"/> DOA<br>OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence |  |   |
| 9b. FACILITY NAME (If not institution, give street and number)<br><b>St. Mary Medical Center</b>   | 9c. CITY TOWN OR LOCATION OF DEATH<br><b>Hobart</b>  | 9d. COUNTY OF DEATH<br><b>Lake</b>  |   |  |   |
| 10. MARITAL STATUS (Specify)<br><b>Married</b>   | 11. SURVIVING SPOUSE (If wife, give maiden name)<br><b>Doreen Day</b>  | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br><b>Shipping &amp; Receiving</b>                                | 12b. KIND OF BUSINESS INDUSTRY<br><b>Manufacturing</b>  |  |   |
| 13a. RESIDENCE - STATE<br><b>Indiana</b>   | 13b. COUNTY<br><b>Lake</b>   | 13c. CITY TOWN OR LOCATION<br><b>Hobart</b>   | 13d. STREET AND NUMBER<br><b>1316 W. 38th Avenue</b>  |  |   |
| 13e. ZIP CODE<br><b>46342</b>  | 13f. INSIDE CITY LIMITS<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes<br>13g. ON A FARM?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | 14. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  | 15. WAS DECEDENT OF HISPANIC ORIGIN?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)   | 16. RACE - American Indian (Specify) <input type="checkbox"/> Blank, White, etc. (Specify)<br><b>White</b> |   |
| 17. DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) <b>12</b>   |  | College (1-4 or 5+)   |   |  |   |
| 18. FATHER'S NAME (First, Middle, Last)<br><b>Joseph Schubert</b>  |  | 19. MOTHER'S NAME (First, Middle, Maiden Surname)<br><b>Mary Maziarz</b>  |   |  |   |
| 20a. INFORMANT'S NAME (Type/Print)<br><b>Doreen Schubert</b>   |  | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br><b>1316 W. 38th Avenue, Hobart, IN 46342</b>                               |   | 20c. Relationship<br><b>Wife</b>   |   |
| 21a. METHOD OF DISPOSITION<br><input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____   |  | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place)<br><b>May 23, 1998<br/>Calvary Crematory</b>  |   | 21c. LOCATION - City or Town State<br><b>Portage, Indiana</b>  |   |
| 22a. EMBALMER'S NAME<br><b>James J. Krause</b>   |  | 22b. EMBALMER'S LICENSE NO.<br><b>FDO1008483</b>  | 23. WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |  |   |
| 24a. SIGNATURE OF FUNERAL DIRECTOR<br><i>James J. Krause</i>   |  | 24b. LICENSE NUMBER (of Licensee)<br><b>FDO1008483</b>  | 24c. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME<br><b>FH83003069<br/>Rees Funeral Home, Inc.<br/>600 W. Old Ridge Road, Hobart, IN 46342</b>   |  |   |
| 25. PART I<br>Enter the disease injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.<br><b>Cerebral vascular accident</b><br>DUE TO (OR AS A CONSEQUENCE OF)  |  |   |   | Approximate Interval Between Onset and Death<br><b>5 day</b>   |   |
| IMMEDIATE CAUSE (Final disease or condition resulting in death)<br>Conditions if any which gave rise to the immediate cause stating the underlying cause last<br>DUE TO (OR AS A CONSEQUENCE OF)   |  |   |   |  |   |
| PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.<br><b>Hypertension<br/>Ischemic Heart Disease<br/>Respiratory Failure</b>  |  |   |   |  |   |
| 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM?<br><b>No</b>  |  | 28a. WAS AN AUTOPSY PERFORMED? (Yes or no)<br><b>No</b>   | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)<br><b>No</b>  |  |   |
| 29a. CERTIFIER (Check only one)<br><input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated. |  |   |   |  |   |
| 29b. SIGNATURE AND TITLE OF CERTIFIER<br><i>John O. Carter MD</i>  |  | 29c. MEDICAL LICENSE NO.<br><b>01017684</b>   | 29d. DATE SIGNED (Month Day Year)<br><b>5-22-98</b>   |  |   |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 29) (Type/Print)<br><b>John O. Carter MD, 295 S. Wisconsin Street, Hobart, IN 46342</b>  |  |   |   |  |   |
| 31. HEALTH OFFICER'S SIGNATURE<br><i>Alexander Williams MD</i>   |  |   |   | 32. DATE FILED (Month Day Year)<br><b>May 22, 1998</b>   |   |
| 33. MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation<br><input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined<br><input type="checkbox"/> Suicide <input type="checkbox"/> Homicide   |  | 34a. DATE OF INJURY (Month Day Year)  | 34b. TIME OF INJURY   | 34c. INJURY AT WORK? (Yes or no)   | 34d. DESCRIBE HOW INJURY OCCURRED<br><b>HEALTH OFFICER'S SIGNATURE AND TITLE</b><br><b>COMPLETE COPY OF THIS CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPT.</b> |
| 34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)   |  | 34f. LOCATION (Street and Number or Rural Route Number City or Town State)<br><b>MAY 22 1998</b>  |   |  |   |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year)   |  | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.<br><b>NO</b><br><i>Alexander Williams MD</i><br>LAKE COUNTY HEALTH COMMISSIONER |   |  |   |