STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 029851

2000 MAY -3 AM 9: 14

MORRIS W. CARTER RECORDER

## **ASSIGNMENT OF MORTGAGE**

| Loan Number: 4 4 6 7 1 6   |  |
|--|--|
|  |  |
| KNOW ALL MEN BY THESE PRESENTS:  |  |
| That the undersigned, a corporation duly organ                                   | nized and existing under and by the virtue of the laws of the    |
| State of Indiana, having its principal office in the city                        | of South Bend and State of Indiana, for value received, does     |
| hereby sell, assign, transfer and set over unto TRUS                             | TCORP MORTGAGE COMPANY a certain indenture of mortgage           |
| bearing date the 26th day of April   |  |
| executed by Zivko Despotoski   |  |
| undersigned and recorded in the office of the record                             |  |
| LAKE COUNTY - 089  | State of IN, on the  |
| 31D day of Jens 120 C  | as Book/Volume/Liber/O.R.  |
| Page, Document Number 20   |  |
| secured thereby and all right to enforce payment ou                              | it of the mortgage property or otherwise.                        |
|  |  |
| IN WITNESS WHEREOF, the undersigned corpo  | ration has executed this assignment by its officers, this        |
| 26th day of April ,20 00   | , at South Bend, Indiana.  |
|  | 1st SOURCE BANK  |
|  |  |
|  |  |
|  | Mager  |
|  | Albert C. Irish, AVP   |
| ATTEST:  |  |
| Tayl Blenston  |  |
| Gayle B. Jernstrom, Mertgage Loan Officer  |  |
| Cayle D. Dellianolli, Mengage Loan Ollice  | MOIANA HILI  |
| CTATE OF INDIANA   |  |
| STATE OF INDIANA COUNTY OF ST. JOSEPH  | ) 88:  |
|  | ,  |
| On this 26th day of April  | , 20 0 0 before me the undersigned, a                            |
| Notary Public in and for the said County and State, p                            | ersonally appeared   |
| Albert C. Irish, AVP and Gayle B. Jernstrom, Mor                                 | tgage Loan Officer   |
| to me personally know, who, being duly sworn by me AVP and Mortgage Loan Officer | e, did say that he/she/ they is/are the                          |
| <b>V V</b>   | within instrument, on behalf of said corporation pursuant to its |
| -  | It he/she acknowledges said instrument to be the free act and    |
| deed of said corporation.  |  |
|  | Jim J M  |
| ·  | Nuda A.1 / 200   |
| This instrument was prepared by 1st Source Bank,                                 | Notary Public for the State of Indiana, Linda L. Mason           |
| 101 LincolnWay East, Mishawaka, In. 46544  | A Resident of St. Joseph County, IN                              |
| James R. Wieczorek, VP ASSIGNMENT OF REAL ESTATE MORTGAGE 1094-1                 | My commission expires: July 9, 2001                              |
|  |  |

920001166

TICOR TITLE INSURANCE 2686 Willowcreek Road Portage, IN 46368

19.3 70