

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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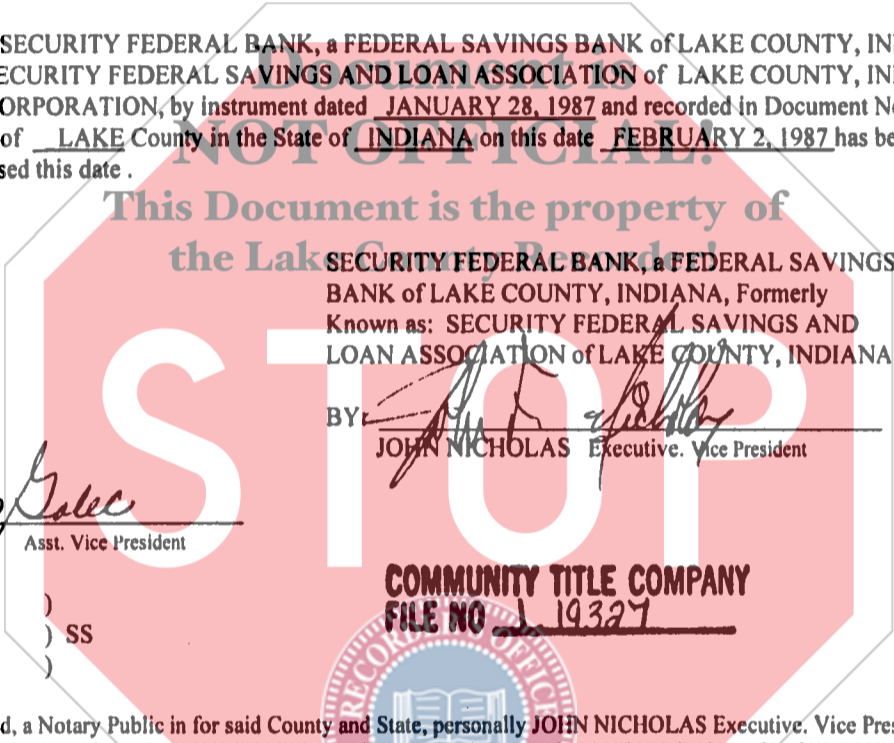
MORRIS W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn: Bernie Vellutini
P.O. Box 657
St. John, IN 46373
Acct. #

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
WALTER S. ORZECROWICZ AND LINDA C. ORZECROWICZ, HUSBAND AND WIFE
on this date JANUARY 28, 1987 and recorded in Document No. 899669 of LAKE County, in
the State of INDIANA.

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA,
A UNITED STATES CORPORATION, by instrument dated JANUARY 28, 1987 and recorded in Document No.
899670 in the Records of LAKE County in the State of INDIANA on this date FEBRUARY 2, 1987 has been fully
paid, satisfied and released this date.



ATTEST:

BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

BY: John Nicholas
JOHN NICHOLAS Executive, Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally JOHN NICHOLAS Executive, Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date April 5, 2000

Beverly A. Gratten
BEVERLY A. GRATTEN, Notary Public
County of Residence: Lake
My Commission Expires: April 14, 2000

This instrument prepare by: KAY WAGMAN, Asst. Vice President

LOT 160 IN THE MEADOWS FIRST ADDITION UNIT 5, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED JULY 5, 1968 IN PLAT BOOK 39, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

1/28/87
CM