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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 029711

2000 MAY -2 AM 10: 52

MORRIS W. CARTER
RECORDER
SHERIFF'S DEED
99-3237

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Union Planters Bank, N.A, Successor by Merger to Leader Federal Bank for Savings, in consideration of the sum of \$41,651.58, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on January 26, 2000, in Cause No. 45C01-9910-CP-02320, wherein Union Planters Bank, N.A, Successor by Merger to Leader Federal Bank for Savings was Plaintiff, and Michael Howell et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

Lots 23, 24, 25 and 26 and the West 1/2 of Lot 22 in Parkside Subdivision, in the City of Lake Station, as per plat thereof, recorded in Plat Book 12, page 35, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 3314 Edison St.
Lake Station, IN 46405
Tax ID Number: 14-20-0085-0024-28

Return to:
UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7th day of April, 2000.

STATE OF INDIANA
COUNTY OF LAKE

SS:

SHERIFF OF LAKE COUNTY

John Buncich
John Buncich

On the 7th day of April, 2000, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAY 02 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3).

16
Sm
#0234

2 pgs
040496

25x10

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Maureen Torres
NOTARY PUBLIC

My County of Residence: John
My Commission Expires: April 5, 2007

SHERIFF'S FILE NO.

**This Document is the property of
the Lake County Recorder!**

Prepared By:
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, Indiana 46410
(219) 736-5579

Robert S. Kruszynski, 15488-45 Michael Wandling, 18937-71
Kenneth W. Unterberg, 13819-64 Kristi L. Brown 15710-64
99-03237

BRIAN C. BERGER
19753-45

Address of Grantee:
Union Planters Bank, N.A, Successor by Merger to Leader Federal Bank for
Savings
c/o Union Planters Mortgage Servicing
7130 Goodlett Farms Parkway
Cordova, TN 38018



CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.