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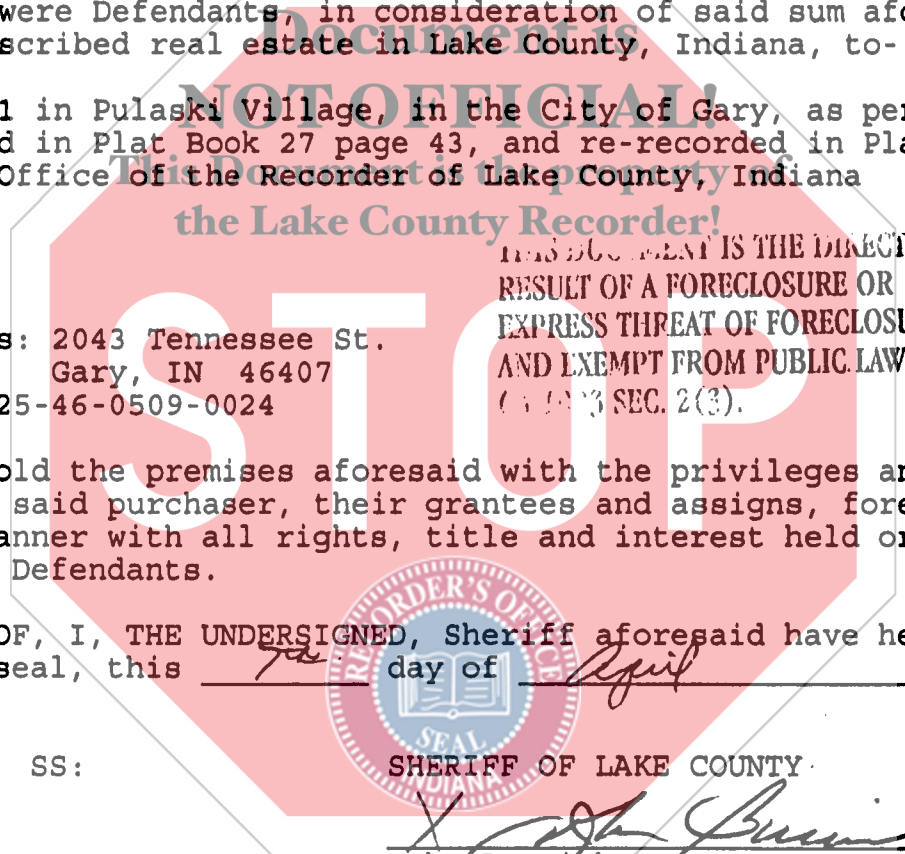
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAY -2 AM 10:49

SHERIFF'S DEED MORRIS W. CARTER  
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to The Leader Mortgage Company, in consideration of the sum of \$7,402.23, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on January 7, 2000, in Cause No. 45C01-9901-CP-00303, wherein The Leader Mortgage Company was Plaintiff, and Devonna R. Richardson a/k/a Davonna Lampkins et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 24 in Block 1 in Pulaski Village, in the City of Gary, as per plat thereof, recorded in Plat Book 27 page 43, and re-recorded in Plat Book 27 page 54, in the Office of the Recorder of Lake County, Indiana



Commonly known as: 2043 Tennessee St.  
Gary, IN 46407  
Tax ID Number: 25-46-0509-0024

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7<sup>th</sup> day of April, 2000.

STATE OF INDIANA  
COUNTY OF LAKE

SS: SHERIFF OF LAKE COUNTY

John Buncich  
John Buncich

On the 7<sup>th</sup> day of April, 2000, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 02 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

002-216  
Am  
040500

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

*Mark Ann Torres*  
NOTARY PUBLIC

My County of Residence: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

*Lake*  
*April 7, 2007*

**Document is  
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This Document is the property of  
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SHERIFF'S FILE NO. \_\_\_\_\_

Prepared By:  
Unterberg & Associates, P.C.  
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(219) 736-5579  
Robert S. Kruszynski, 15488-45  
Kenneth W. Unterberg, 13819-64  
98-02121

Address of Grantee:  
The Leader Mortgage Company  
c/o The Leader Mortgage Company  
1015 Euclid Ave.  
Cleveland, OH 44115

CIVIL 17 Revised 1-87



*Return to:*  
UNTERBERG & ASSOCIATES, P.C.  
8050 Cleveland Place  
Merrillville, IN 46410

\* The Sheriff does not warrant the legal description.