STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

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MORRIS W. CARTER RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 1 st DAY OF November A.D. 1999 MADE BY

LLOYD M PATRICK and MILDRED E PATRICK, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF FORTY I WO I HOUS and and no/100 DOLLARS

(\$ 42000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOT 5 IN BLOCK 2 IN EAST GARY REAL ESTATE CO.'S 1ST ADDITION TO EAST GARY, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 99091096 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 1 st DAY OF November 1999.

CREDIT UNION MORTGAGE SERVICES

BY:

SHIRLEY(L. HANEY

STATE OF INDIANA)

COUNTY OF LAKE 11P

ATTEST: XMY X SHERRY L. TRAPP

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 1 st DAY OF November, 1999, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: LINDA MENDEZ RETURN TO: CREDIT UNION MORTGAGE SERVICES

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

NOTARY PUBLIC

VIRGINIA CANTRELL

KIIFIED

10%