FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE 2000
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

029578

2000 MAY -2 AM 9: 51

MORRIS W. CARTER RECORDER

(Reserved for Recorder's Use Only)

H62000 1030 Pdg

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

## JEFFREY A. DEKKER, MARRIED TO JOANN DEKKER TY Recorder!

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 26th day of May, 1999, and recorded/registered in the Recorder's/Registrat's records, on page, as document No. 99054754 & 99054755, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

## THIS IS A PARTIAL RELEASE

Lot 4, BLOCK ONE (1), HILL CREST VIEW, IN THE TOWN OF DYER, LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-0028-0004 & 14-0028-0006

Address(es) of premises: 2347 Hart St., Dyer, IN 46311

Witness our hand(s) and seal(s), this 1st day of December, 1999.

## FIRST NATIONAL BANK OF ILLINOIS

By: Cernis G. Flanagin, Vice President (SEAL)

Attest: \_\_\_\_\_\_A to A - (ash)

Robert A. Pirko, Senior Vice President

This instrument prepared by <u>First National Bank of Illinois</u>, 3256 Ridge Rd., <u>Lansing</u>, <u>IL 60438</u> (NAME AND ADDRESS)

10

(SEAL)

In the second

STATE OF Illinois )	
	) SS
COUNTY OF Cook	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis G. Flanagin, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Robert A. Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

aid associa	ation, for the uses a	and purposes there	cument is		
GIVEN	N under my hand a				
			nent is the prope	erty of	
		the Lake	County full files	er!	
Notary Public					
	rvotary r dolle				
		Commi	ssion Expires OFFIC	IAL SEAL	
LUPE VALENTE					
MOTARY PUBLIC, STATE OF ILLNIONS MY COMMISSION EXPRES: 11/66/09					
			WALLEY'S COMMON TO THE PARTY OF	***************************************	
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