

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 029506

2000 MAY -2 AM 9:31

PEOPLES BANK, SB #02600001699-25

MORRIS W. GARTER  
RECORDED

### SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

EUGENE J. TALAREK AND NORMA L. TALAREK

\_\_\_\_\_ to PEOPLES BANK SB

9204 COLUMBIA AVENUE, MUNSTER, IN 46321

on 16TH day of DECEMBER, 1992, calling for \$ 20,000.00 and recorded

in Mortgage Record No. 92080979 page \_\_\_\_\_, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 17TH day of APRIL, 2000

PEOPLES BANK SB  
BY: [Signature]  
JOEL GORELICK,  
VICE PRESIDENT, CHIEF LENDING OFFICER

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 17TH  
day of APRIL, 2000, JOEL GORELICK,  
VICE PRESIDENT, CHIEF LENDING OFFICER

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Notary Public.

My Commission expires COREY LUCAS  
04/27/2007  
RESIDENT OF LAKE COUNTY

JAMES P LEHR, ASSISTANT VICE PRESIDENT, CONSUMER LENDI

This instrument

40189L0 (8705)

LOT 52 IN LANCER ESTATES SECOND ADDTION TO THE TOWN OF ST. JOHN, AS  
RECORDED IN THE PLAT THEREOF, IN PLAT BOOK 46 PAGE 96, IN THE OFFICE OF  
THE RECORDER OF LAKE COUNTY, INDIANA.

10.00  
458 35367 94