THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. The SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION SEPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

RELEASE O	F MORTGAGE N
For a valuable consideration, it is hereby certified	d that a certain mortgage executed by
VICHOLAS A. LOGAN and VASSILIA LO	GAN, husband and wife,
	on the
y of August 1982, securing	g the principal sum of One Thousand Four
undred Eighty-seven and 50/100	
MARCH MASS OF THE STATE OF THE	or Rodortgage Record
ich mortgage was duly recorded as Document Numb	eror hand de Redokt
at pages	in the office of the Recorder of Recorder
unty, Indiana, on day of August	—————————————————————————————————————
xxxxx xdexxdx xxxxxxxxxxxxxxxxxxxxx	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
********	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
NOT	OFFICIALS
This Docum	nent is the property of
KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
**************************************	XXXX is hereby Released and Satisfied.
Dated this 26th day of Goil	0000
Dated this day or	Manes M. Dagan
	JAMES N. LOGAN
	AUUIDO.
T 11 2.1 2.1	STEDER'S OTHER
ATE OF, COUNTY OF	SS:
Before me, the undersigned, a Notary Public in an	nd for said County and State this 26th day of
April , 19'2000 personally a	WDIAN AND N LOCAN
, 19 200 y personany a	ippeared barnes N. Hogan
	ment. In witness whereof, I have hereunto subscribed my
e and affixed my official seal.	, ,
	Paula Russich
commission expires: 10-02-01	Taulassarrich
commission expires: 10-02-01	Paula Barrick NOTARY PUBLIC
TE OF, COUNTY OF_	
Before me, the undersigned, a Notary Public in an	d for said County and State, personally appeared
•	• • • • • • • • • • • • • • • • • • • •
, President and	. Secretary known
ne to be such Officers of	and acknowledged the
cution of the foregoing Release of Mortgage, as suc	and acknowledged the ch officers, for and on behalf of said Corporation and by
nority of its Board of Directors.	
Witness my hand and notarial seal this	day of, 19
commission expires:	
	NOTARY PUBLIC
s instrument was arranged by Wm Theodoros	s. 404 E. 86th Ave.
matument was prepared by min. Theodolos	Merrillville, IN 46410 Attorney At Law
	NOTARY PUBLIC S., 404 E. 86th Ave. Merrillville, IN 46410 COPYRIGHT ALLEN COUNTY BAR ASSOCIATION 7-65 (REVISED 6-72)

Ticor m/O 92000065- Young