

When recorded, mail to:
Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202

2000 029432

XRFO 391-016-0208

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAY -2 AM 8:57

MORRIS W. CARTER
RECORDER

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no.: (714) 541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY

organized and existing under the laws of the State of Delaware, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto **AURORA LOAN SERVICES, INC.**

601 5th AVENUE, SCOTTSBLUFF, NE 69361
organized and existing under the laws of Nebraska, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 24th day of June
A.D. 1998, made by SHIRLEY P YATES

to it, securing the payment of one promissory note therein described for the sum of Twenty Five Thousand
Six Hundred and no/100----- Dollars (\$ 25,600.00),
and all its rights, title and interest in and to the premises situated in the county of
LAKE State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

* INST # 98048625

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page as Document No. 98013815 * together with the said note therein described
and the money due or to grow due thereon, with the interest: 11,000

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **Barbara E. Boykin**
its Agent, and attested by **Agnes Sanchez**, its

Agent and its corporate seal to be hereunto affixed this

29th day of June, A.D. 1998

ATTEST: **AMERIQUEST MORTGAGE COMPANY**

Agnes Sanchez
Agnes Sanchez - Agent
State of California
County of ORANGE
On 06/29/98

By: *Barbara E. Boykin*
Barbara E. Boykin - Agent

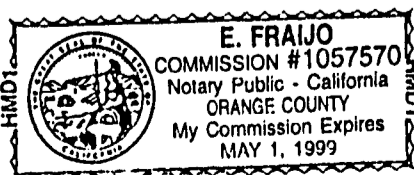
, before me **E. Fraijo**, personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the Assignment.

E. Fraijo
E. Fraijo

Indiana Assignment of Mortgage 12/95
995(IN) (9512) 1163 (9301)
VMP MORTGAGE FORMS - (800)521-7291

ASSIGN_IN (rev.10/97)



RECORD FIRST

18-011
21994

BORROWER NAME: YATES

LOAN NUMBER: 5937826

LEGAL DESCRIPTION

**LOT 29 AND THE EAST 2 FEET OF LOT 28 IN BLOCK 2 IN
GRUENBERG'S ADDITION TO TOLLESTON IN THE CITY OF
GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7,
PAGE 18A IN THE OFFICE OF THE LAKE COUNTY RECORDER
KEY NO. 43-488-31.**

