

Recording Information: Filed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_M. and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ Fee \$ \_\_\_\_\_  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAY -1 PM 4:13 \_\_\_\_\_ County, IN  
Recorder \_\_\_\_\_

MORRIS W. GARTLE  
RECORDER

2000 029416

SATISFACTION: The debt secured by the within Mortgage together with the contract secured thereby has been satisfied in full.

This the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
Signed: \_\_\_\_\_

HANSON FINANCIAL GROUP, LTD.

Mail after recording to \_\_\_\_\_  
1070 Sibley Blvd.  
Calumet City, IL 60409

### INDIANA MORTGAGE

THIS MORTGAGE made this 24th day of March, 192000, by and between

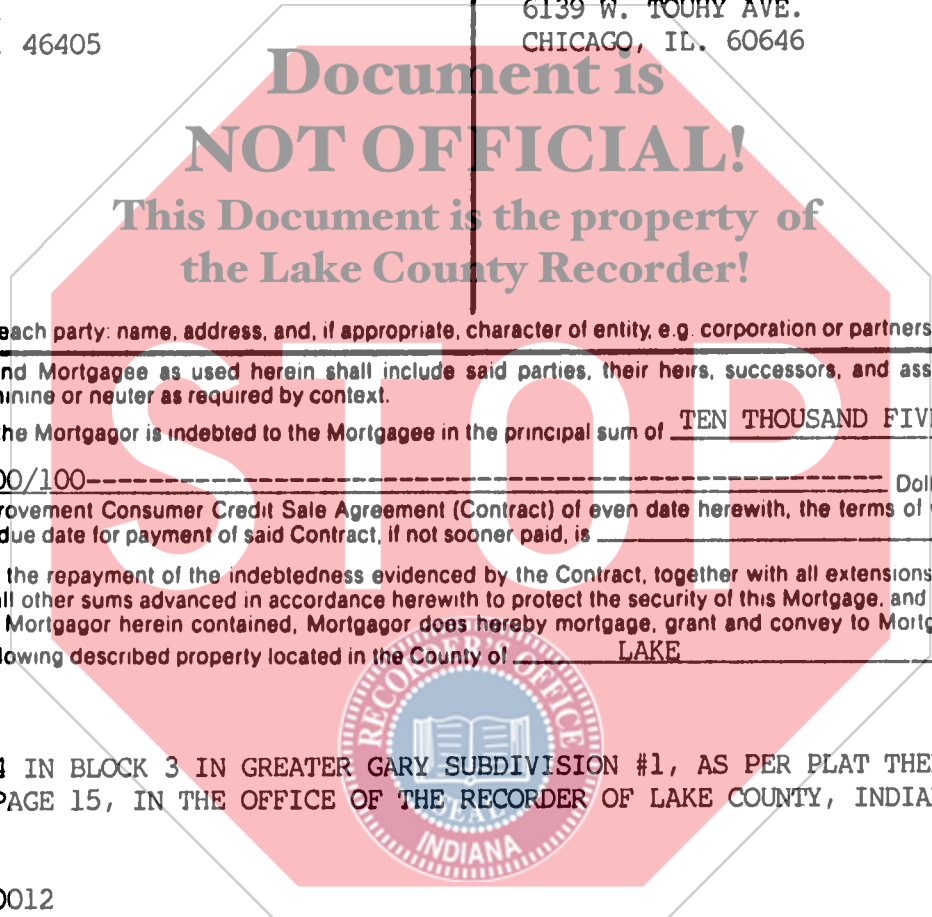
MORTGAGOR

MORTGAGEE

STEVEN R. MILLER & BARBARA C. MILLER  
2231 RANDOLPH ST.  
LAKE STATION, IN. 46405

AMERI-CRAFT EXTERIORS  
6139 W. TOUHY AVE.  
CHICAGO, IL. 60646

AST-2000 029416



Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of TEN THOUSAND FIVE HUNDRED TWENTY FOUR AND 00/100 Dollars (\$ 10,524.00),

as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is \_\_\_\_\_

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of LAKE State of Indiana:

LOTS 12, 13 AND 14 IN BLOCK 3 IN GREATER GARY SUBDIVISION #1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 13, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN#: 14-20-0017-0012  
14-20-0017-0013  
14-20-0017-0014

COMMONLY KNOWN AS: 2231 RANDOLPH ST., LAKE STATION, INDIANA

being the same premises conveyed to the Mortgagor by deed of \_\_\_\_\_

dated \_\_\_\_\_, 19\_\_\_\_, recorded in the office of the \_\_\_\_\_ of \_\_\_\_\_ County in Book \_\_\_\_\_ Page \_\_\_\_\_ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property."

13.00  
E.P.  
9987