

WARRANTY DEED

TAX KEY# 53-28-3 Unit No. 43

THIS INDENTURE WITNESSETH, THAT <u>CAROL HORNICK, KATHLEEN</u>
RIPPERGER, MAUREEN BRUCE AND JOHN D. MURPHY JR.
OF <u>LAKE</u> COUNTY, STATE OF <u>INDIANA</u> CONVEY AND WARRANT
TO KENNETH L. FALLS AND SANDRA S. FALLS, HUSBAND AND WIFE

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

Lot 3, in Sprouts Addition to Merrillville, as per plat thereof recorded in Plat Book 27, page 75, in the Office of the Recorder of Lake County, Indiana.

A/K/A 1605 EAST 73RD AVENUE, MERRILLVILLE, IN 46410

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1999 payable in 2000, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

| IN ' | WITNESS V | WHEREOF | , THE SAID | CAROL HORNIC | K, KATHLE | EN RIPPERGER, | |
|------|-------------------|----------------|------------|--------------|----------------------------------|-------------------------|--------------|
| | | | JOHN D. M | | | | |
| | | | | | S THIS <u>26¹¹¹ 1</u> | DAY OF APRIL, <u>20</u> | <u>)00</u> . |
| * | Carne | Horn | ick | (SEAL) + K | athleen | Ripperges) | (SEAL) |
| CA | ROL HORN | ICK | | KATH | LĘEN RIPPE | ROER J | |
| | Maure UREEN BR | | | (SEAL) Y | elu 2 2 | Musty J | (SEAL) |
| MA | UREËN BR | RUCE | | JOHN | D'MURPHY | JR. J. J. | |

STATE OF INDIANA, COUNTY OF <u>LAKE</u>, SS:
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED <u>CAROL HORNICK</u>, <u>KATHLEEN RIPPERGER</u>, <u>MAUREEN BRUCE</u>, <u>AND JOHN D. MURPHY JR.</u> AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO
BE <u>THEIR</u> VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS <u>26^{TIL}</u>
DAY OF <u>APRIL</u>, 2000.

| MY COMMISSION EXPIRES: 05/16/01 | |
|----------------------------------|---|
| COUNTY OF RESIDENCE: PORTER | CORINA CASTEL RAMOS NOTARY PUBLIC |
| SEND TAX STATEMENTS TO: 1605 EAS | T 73 RD AVENUE, MERRILLVILLE, IN 46410 |
| THIS INSTRUMENT PREPARED BY: | NICHOLAS J. PADILLA |
| | 1948 DAVIS AVENUE |
| | MURITING IN ACOM |

WHITING, IN 46394
*** NO LEGAL OPINION RENDERED ***

HOLD FOR FIRST AMERICAN TITLE

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