OF ALLANA LAKE COUNTY FILED FOR FORD 200 WARRAN BY DEED 2000 HAY DULY ENTIRED FOR THURSTER TO

TAXKEY# 13-694-44 Affects AU LOT 44) MORRIS W. CARTER RECORD**ARR 2 8 2000** 

THIS INDENTURE WITNESSETH, THAT

PETER BENJAMIN LAKE COUNTY AUDITOR

## McFARLAND HOMES III. INC.

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

## SUZANNE M. COUSINEAU

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND

NO/100 DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE

FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

PART OF LOT 44, BURGE ESTATES, UNIT 3, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS RECORDED IN PLAT BOOK 85, PAGE 68 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY. INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 44; THENCE WESTERLY, ALONG A CURVE CONCAVE TO THE SOUTH, HAVING A RADIUS OF 60:00 FEET, AN ARC DISTANCE OF 31:14 FEET (THE CHORD OF WHICH BEARS NORTH 60 DEGREES 41 MINUTES 03 SECONDS WEST, A CHORD DISTANCE OF 30.79 FEET) TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID CURVE, AN ARC DISTANCE OF 31.44 FEET (THE CHORD OF WHICH BEARS SOUTH 89 DEGREES 34 MINUTES 34 SECONDS WEST, A CHORD DISTANCE OF 30.79 FEET) TO THE SOUTHWEST CORNER OF SAID LOT 44; THENCE NORTH 00 DEGREES 48 MINUTES 54 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 44, A DISTANCE OF 121.91 FEET, TO THE NORTHWEST CORNER OF SAID LOT 44; THENCE NORTH 89 DEGREES 11 MINUTES 06 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 44, A DISTANCE OF 64.12 FEET; THENCE SOUTH 14 DEGREES 26 MINUTES 52 SECONDS WEST, A DISTANCE OF 126.59 FEET, TO THE POINT OF BEGINNING, ALL IN THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1644 FLAG COURT, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID MCFARLAND HOMES III, INC. BY RONALD W. MCFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 21ST DAY OF APRIL, 2000.

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID McFARLAND HOMES III, INC. AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 21ST DAY OF APRIL, 2000.

MY COMMISSION EXPIRES:

JUNE 0/, 2000

**NOTARY PUBLIC** THOMAS G. SCHILLER

romus

RESIDENT OF LAKE COUNTY

SEND TAX STATEMENT TO: 1644 FLAG COURT, CROWN POINT, INDIANA 46307 THIS INSTRUMENT PREPARED BY: RONALD W. McFARLAND

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