

03-1002522-8

PEOPLES BANK, FSB  
MORTGAGE DEPARTMENT  
9204 COLUMBIA AVENUE  
MUNSTER, IN 46321

**SATISFACTION OF MORTGAGE**

This Certifies, That the debt secured by the certain mortgage executed by RONALD J. BERNACKI AND LESLIE J. BERNACKI, HUSBAND AND WIFE

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 27 day of NOVEMBER

amounting to the sum of \$ 62,000.00, said mortgage being recorded in the Recorders Office of PORTER

County in the State of Indiana in Mortgage Record No. 623 on Page 220

Document No. \_\_\_\_\_ has been fully paid and satisfied and said Mortgage is hereby released:  
LOT 688 IN LAKES OF THE FOUR SEASONS UNIT NO. 6, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 3,  
PAGE 107, NOW PLAT FILE 13-A-4, IN THE OFFICE OF THE RECORDER OF PORTER COUNTY, INDIANA.

Witness, our hands and the seal of the Corporation this 1ST day of MARCH, 19 94

Hobart Federal Savings and Loan Association, Hobart, Indiana  
By Kathleen Kolanowski Vice-President & Assistant Secretary  
By Karen L. Nagy Secretary-Treasurer  
KATHLEEN KOLANOWSKI  
KAREN L. NAGY - VICE PRESIDENT & SECRETARY

**Acknowledgement**

STATE OF INDIANA  
COUNTY OF LAKE

SS:

I, DEBBIE J. LUCAS, a Notary Public, in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI  
personally known to me to be the Vice-President and Assistant Secretary  
of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws  
of the United States of America, and KAREN L. NAGY

, personally known to me to be the VICE-PRESIDENT &  
Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-  
going instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_  
\_\_\_\_\_ Vice-President and Assistant Secretary and \_\_\_\_\_ VICE-PRESIDENT &

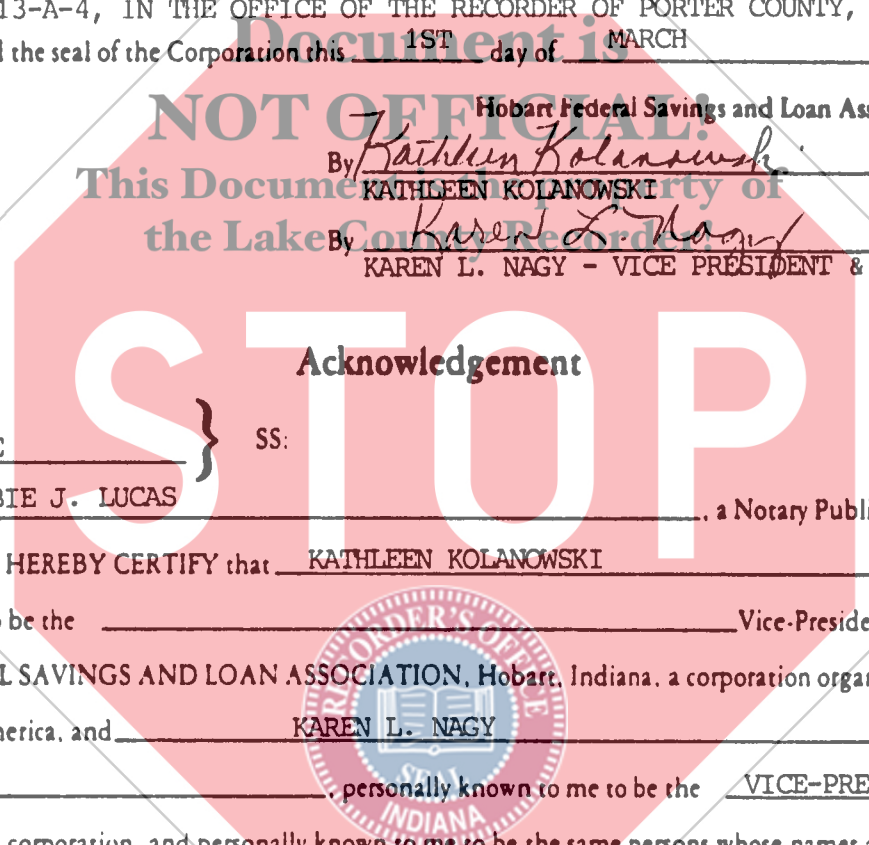
Secretary-Treasurer they signed and delivered the said instruments as \_\_\_\_\_ Vice-President and  
Assistant Secretary and \_\_\_\_\_ VICE-PRESIDENT & \_\_\_\_\_ Secretary-Treasurer of said corporation, and caused the  
corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as  
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 1ST day of MARCH, A.D. 19 94

Debbie J. Lucas  
DEBBIE J. LUCAS Notary Public

My Commission expires 1-29-97  
Resident of LAKE County

This Instrument Prepared By: DAWN R. LOPEZ



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11:00 P.M. DM