C620001290 LD

Mail Tax Bills To: COO 028476 5083 Adams 216 Marshall Street Gary, IN 46404-46408

STATE OF DULY ENTERED FOR TAXATION SUBJECT TO FILED TO TAXATION SUBJECT TO

2000 AFR 27 AM 9 PAPR 26 2000

MORRIS W. C. PETER BENJAMIN RECORD LAKE COUNTY AUDITOR

## WARRANTY DEED

THIS INDENTURE WITNESSETH, That JIMMIE LEE JAMES, JR., and JOYCE E. JAMES, HUSBAND and WIFE

County in the State of INDIANA CONVEY(S) ("Grantor") of LAKE AND WARRANT(S) TO FRED ABRAM

County in the State of INDIANA ("Grantee") of LAKE consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the LAKE following described real estate in County in the State of Indiana:

The South half of Lot 24 and all of Lot 25, in Block 21, in Resubdivision of Gary Land Company's 6th Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 14, Page 21, linisthe Office nof Sthe CRecorder tof Clake County, Indiana, more commonly known as: Recorder!

> 216 Marshall Street Gary, IN 46404

Tax Key # 25-44-236-17

Subject to covenants and restrictions, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 1999 due and payable in 2000.

Dated this 11th day of April, 2000.

(Signature)

JIMMIE LEE JAMES

(Printed Name)

JOYCE E. JAMES

(Printed Name)

STATE OF INDIANA, COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 11th day of April, 2000, personally appeared:

JIMMIE LEE JAMES, JR., and JOYCE E. JAMES, HUSBAND and WIFE

acknowledged the execution of the foregoing deed. In witness whereof I have hereunto subscribed my name and affixed my official seal.

My Comm. Exp.: 11 November, 2007

Signature

Porter

Printed

Resident of County LORI L. SHELBY

**FORI F. SHFFRA** Notary Public, State of Indiana County of Porter

My Commission Expires Nov. 11, 2007

This instrument prepared by ATTY. JOS. S. IRAK, 9219 Broadway, M'ville, IN 46410 Atty. I.D. #4851-45 (219) 769-4552

MAIL TO: