

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. GIBSON
RECORDER

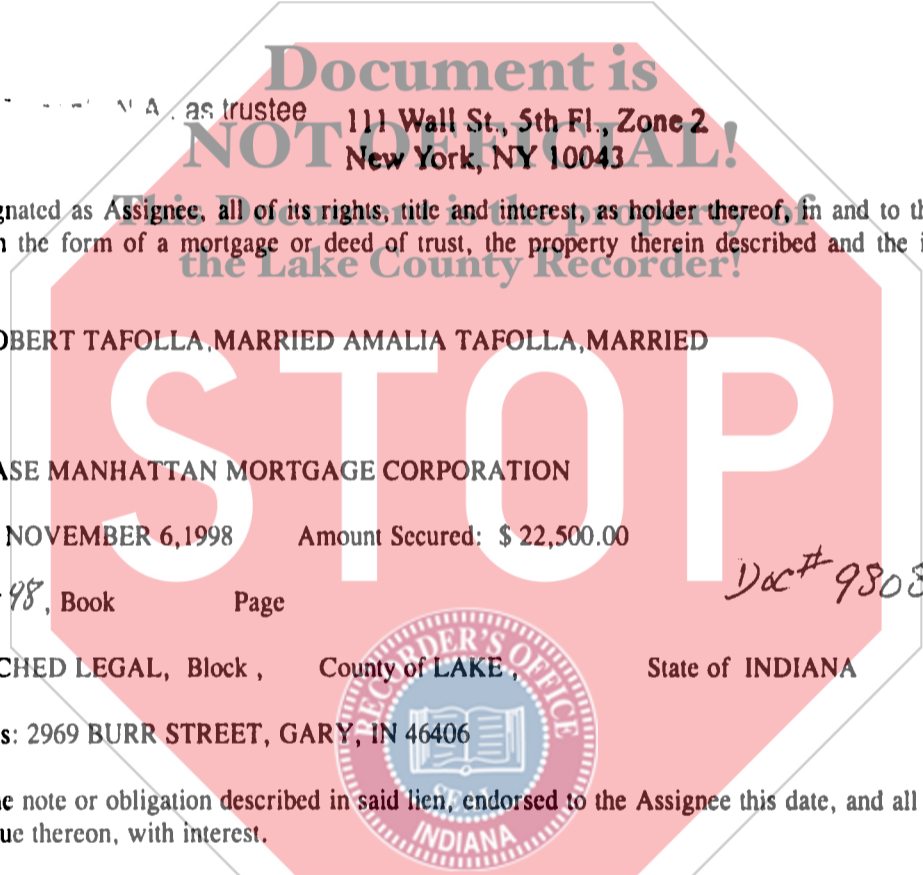
RECORD AND RETURN TO:
DOCUMENT MANAGEMENT NETWORK, INC.
WALL STREET POST OFFICE BOX 980
NEW YORK, NY 10263-0980

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST
CH98-BCS2

LOAN # 1866010589

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 4919 Independence Parkway, Tampa, Fl. 33634 hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:



as trustee 111 Wall St., 5th Fl., Zone 2
New York, NY 10043
hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: ROBERT TAFOLLA, MARRIED AMALIA TAFOLLA, MARRIED

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: NOVEMBER 6, 1998 Amount Secured: \$ 22,500.00

Recorded 11-01-98, Book Page

Doc# 98089206

Lot SEE ATTACHED LEGAL, Block, County of LAKE, State of INDIANA

Property Address: 2969 BURR STREET, GARY, IN 46406

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 1ST day of DECEMBER 1998



CHASE MANHATTAN MORTGAGE CORPORATION

By: *Amanda Munoz*
Amanda Munoz, Assistant Treasurer

ATTEST:

Merline P. Bolden
Merline P. Bolden, Assistant Treasurer

*14-
2m
3110*

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

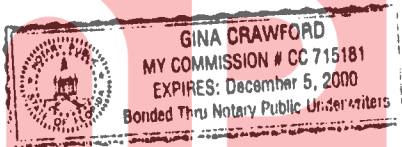
I, Gina Crawford, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Amanda Munoz, personally known to me to be the Assistant Treasurer of Chase Manhattan Mortgage Corporation, a New Jersey Corporation, who resides at 4919 Independence Parkway Tampa, Fl. 33634 and Merline P. Bolden, known to me to be the Assistant Treasurer of said corporation, who resides at 4919 Independence Parkway Tampa, Fl. 33634 and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1ST day of DECEMBER 1998.

This Document is the property of
the Lake County

Gina Crawford
Notary Public State of Florida at Large.

PREPARED BY: Henry Gonzalez
Chase Manhattan Mortgage Corporation
4919 Independence Parkway
Tampa, Fl. 33634
(813) 881-2114



PARCEL I: Tracts 5, as shown on plat survey of the West 1/3 of U.S. Government Lot 2, in Section 24, Township 36 North, range 9 West of the 2nd P.M., dated May 15, 1935 and recorded April 7, 1937 in Plat Book 23, page 30, in Lake County, Indiana.

PARCEL II: Tract 6, as shown on plat of survey of the West 1/3 of U.S. Government Lot 2, in Section 24, Township 36 North, Range 9 West of the 2nd P.M. dated May 15, 1935 and recorded April 7, 1937 in Plat Boo 23, page 30 in Lake County, Indiana.

EXCEPT:

A part of TRACTS 5 and 6 as shown on PLAT OF SURVEY OF THE WEST 1/3 OF U.S. GOVERNMENT Lot 2 the plat of which is recorded in Plat Book 23, page 30 in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at a point on the north line of said Tract 5 South 89 degrees 10 minutes 46 seconds East 30.00 feet, which point is on the east boundary of Burr Street; thence South 89 degrees 10 minutes 46 seconds East 42.57 feet along said north line; thence South 6 degrees 36 minutes 09 seconds west 139.40 feet to the south line of said Tract 6; thence North 89 degrees 10 minutes 46 seconds West 20.00 feet along said south line to the east boundary of said Burr Street; thence North 0 degrees 05 minutes 50 seconds West 192.44 feet along the boundary of said Burr Street to the point of beginning and containing 6,020 square feet, more or less.

