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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 020434

2000 APR 27 11 2 15

MORRIS W. CHAMBERLAIN
RECORDER

RECORD AND RETURN TO:
DOCUMENT MANAGEMENT NETWORK, INC.
WALL STREET POST OFFICE BOX 980
NEW YORK, NY 10268-0980

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST
CH98-BCS2

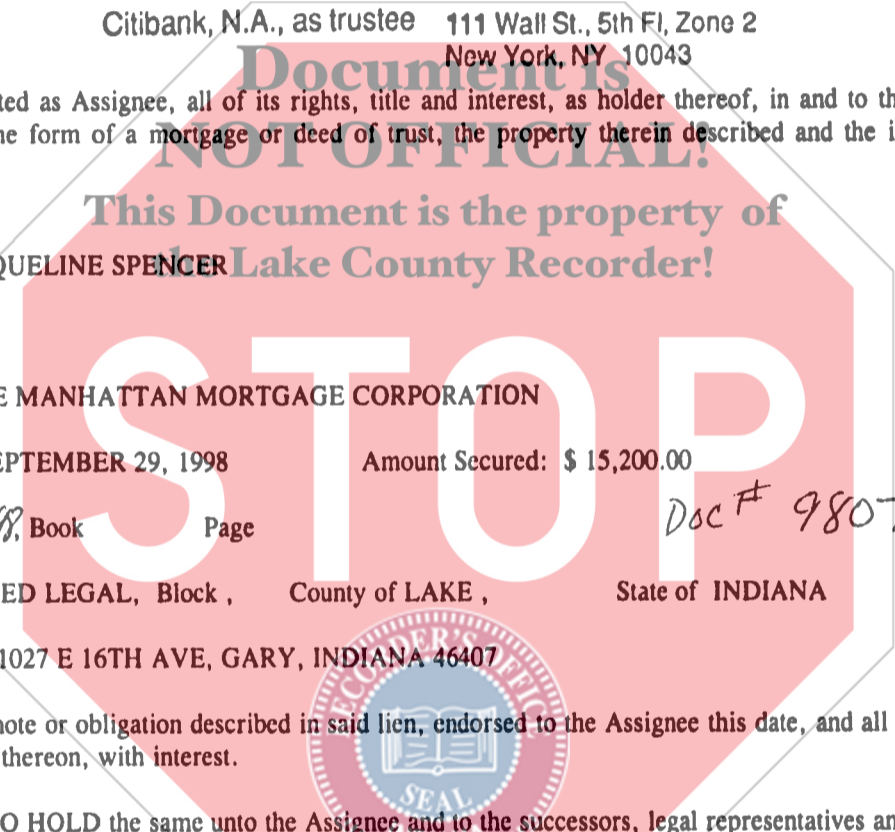
LOAN # 1094200690

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

Citibank, N.A., as trustee 111 Wall St., 5th Fl, Zone 2
New York, NY 10043

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:



Executed by: JACQUELINE SPENCER

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: SEPTEMBER 29, 1998 Amount Secured: \$ 15,200.00

Recorded 10/02/98, Book Page

Doc # 98078249

Lot SEE ATTACHED LEGAL, Block, County of LAKE, State of INDIANA

Property Address: 1027 E 16TH AVE, GARY, INDIANA 46407

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

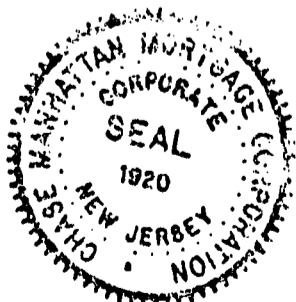
IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH day of OCTOBER, 1998

CHASE MANHATTAN MORTGAGE CORPORATION

By: Barbara Eddowes
BARBARA EDDOWES, ASSISTANT TREASURER

ATTEST:

By: Debra Mitchell
DEBRA MITCHELL, ASSISTANT TREASURER



145 am
3110

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, GINA CRAWFORD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA EDDOWES, personally known to me to be the ASSISTANT TREASURER of CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and DEBRA MITCHELL, known to me to be the ASSISTANT TREASURER of said corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT TREASURER and ASSISTANT TREASURER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30TH day of OCTOBER, 1998.

Gina Crawford
Notary Public State of Florida at Large.

PREPARED BY: CAMILLE A HERNANDEZ
Chase Manhattan Mortgage Corporation
4915 INDEPENDENCE PKWY
TAMPA, FL 33634
813-881-8102



CHICAGO TITLE INSURANCE COMPANY

A CORPORATION OF MISSOURI, HEREIN CALLED THE COMPANY FOR A VALUABLE CONSIDERATION, HEREBY COMMITS TO ISSUE ITS POLICY OR POLICIES OF TITLE INSURANCE, AS IDENTIFIED IN SCHEDULE A, IN FAVOR OF THE PROPOSED INSURED NAMED IN SCHEDULE A, AS OWNER OR MORTGAGEE OF THE ESTATE OR INTEREST COVERED HEREBY IN THE LAND DESCRIBED OR REFERRED TO IN SCHEDULE A, UPON PAYMENT OF THE PREMIUMS AND CHARGES THEREFOR ALL SUBJECT TO THE PROVISIONS OF SCHEDULE A AND B AND TO THE CONDITIONS AND STIPULATIONS HEREOF.

SCHEDULE A
Document is NOT OFFICIAL!
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NUMBER	EFFECTIVE DATE	REFER INQUIRIES TO
04 99 741	JULY 15, 1998 AT 8:00 A.M.	LAKE COUNTY OFFICE (219) 663-2289 (219) 769-6918

1. OWNERS POLICY TO BE ISSUED: ALTA AMOUNT: \$19,000.00

PROPOSED INSURED:
JACQUELINE SPENCER.

LOAN POLICY TO BE ISSUED: ALTA AMOUNT: \$15,200.00

PROPOSED INSURED:
CHASE MANHATTAN.

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE AND TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF:

THE UNKNOWN HEIRS AND/OR DEVISEES OF ETHEL LEE CONLEY, DECEASED.

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

ALL THAT PART OF LOTS 1, 2, 3, 4 AND 5, BLOCK 8, DAVIS HOLMES FIRST SUBDIVISION IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 11, PAGE 4, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1 AND 55 FEET EAST OF THE CENTER LINE OF VACATED ALLEY NO. 11 EAST, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 45 FEET, THENCE SOUTH AND PARALLEL WITH THE EAST LINES OF LOTS 1, 2, 3, 4 AND 5 TO THE SOUTH LINE OF SAID LOT 5, THENCE WEST

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