STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 028403

2000 APR 27 AN 9 07

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM

MAY (STRUMENT, FI CONSTITUTE T	HE PRACTI	CE OF LAW, WHI	STRIKI CH SHO	ULD BE	PERFOR	MED ON	ILY BY	A LAWY	ER.	IL CLAUSE
407 I	ax bills to: Ruschli Stre n Point, IN		WAR	RAI	NT	Z DI	ŒD	, Ke	y No.	9-45-61	1
THIS I		ITNESSETH	, That Bernard	H. Pr	isby,	Ir, and	Dina	L. Pri	sby, h	usband	and ("Grantor"
of			County in the S	tate of	H Ind:	lana	AT				(Oranio
		RRANT(S):	TO Patrick A	, , ,			M. Wal	lis, h	usband	and w	ife
	(-,		This Docu	men	t is ti	ne pr	oper	ty of			("Grantee")
of	Lake		County in the S	tate of C	uInd	anaec	<u>orde</u> 1	r!			
	sideration of One ing described rea		other valuable cons Lake	deration			ufficiency ie State of			reby ackn	owledged, th
l			1 Description s: 407 Rusch Crown Poi	li Str		7					
S	ubject to re	eal estat	e taxes for 1)99 du	e and j	payable	in 20	00 and	there	after.	
S	ubject to a	l1 covnen	ts, conditions	, res	tricite EAL VOIANA	ms, li	buly l	ENTERED		TION SUBJE	
								A	PR 26	5000	

PETER BENJAMIN LAKE COUNTY AUDITOR

Ticor M.O. 920001242

(Do not mark below this line)_

411.3

Dated this 24th day of April	
Bun Hall	Mina Klush
(Signature)	(Signature)
Bernard H. Prisby, Jr.	Dina L. Prisby
(Printed Name)	(Printed Name)
(Signature)	OCUI (Signature) LIS
(Printed Name)	(Printed Name)
STATE OF Indiana This COUNTY	OFnt is Lakee property of SS:
Before me, the undersigned, a Notary Public in and for sa 2000 personally appeared: Bernard H	aid County and State, this 24th day of April Prisby, Jr. and Dina L. Prisby
annumum)	William .
and acknowledged the execution of the foregoing dod. In what My commission expires: $1-26-07$	itues syllegeof, I have hereunto subscribed my name and affixed my official seal.
Resident of Lake	Notary Public
STATE OF	ÖANOTIIII SS:
Before me, the undersigned, a Notary Public in and forest	ald wounty and State, this day of
personally appeared:	
	itness whereof, I have hereunto subscribed my name and affixed my official seal.
My commission expires:S	ignature
Resident of County P	rinted, Notary Public
This instrument prepared by Mark S. Lucas, Luc	as, Holcomb & Medrea, 300 E. 90th Dr. , Attorney at Law
Attorney No.	Easton Ct., Merrillville, IN 46410
MAIL TO:	



© COPYRIGHT 1997, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 9/97, 5/99)

LEGAL DESCRIPTION

Part of the North Half of Lot 6 in Pratt and Ruschli's Subdivision to Crown Point, as per plat thereof, recorded in Plat Book 1 page 8, in the Office of the Recorder of Lake County, Indiana, described as that part of said North Half lying East of a line described as: Beginning at a point on the South line of said North Half 24 feet East of the intersection of said South line with the West line of the East 161.68 feet of said North Half; thence North 34.05 feet; thence East 40 feet; thence North parallel with the East line of said North Half 100 feet, more or less, to the North line of said North Half, excepting therefrom the North 73.71 feet.

