U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES V11, INC., UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF SEPTEMBER 29, 1998 FOR SERIES 1998-NC4

2000 028376

STATE OF INDIANA
LAKE COUNTY FILED FOR FEGORD

2000 APR 27 AH 8 53

Return to: NC98NC4 US Bank Corporate Trust Services 180 East 5th St. SPFTMZ05 St. Paul, MN 55101

MORRIS W. CARTER RECORDER

Loan Number:

0000142110

ASSIGNMENT OF MORTGAGE	
KNOW ALL MEN BY THESE PRESENTS NEW CENTURY MORTGAGE CORPORATION organized and existing under the laws of CALIFORNIA, party of the first part, for value received, granted, bargained, sold, assigned, transferred and set over and by these presents does grant, sell, assign, transfer and set over unto 180 E. 5th St. St. Paul, MN 55101 organized and existing under the laws of	
party of the second part, its successors and assigns, a certain indenture of mortgag,	8
dated the 5th day of August , A.D. 1998 , made by	
ROGER A MCALLISTER AND LISA F MCALLISTER V, HUSBAND AND WIFE , AS JOINT TENANTS	
7343 McCook, Hammond, Fu 463.33 ment is	
to it, securing the payment of one promissory note therein described for the sum of Sixty-Two Thousand, and No/100	
and all its rights, title and interest in and to the premises situated in the county of hand interest in and to the premises situated in the county of hand interest in and to the premises situated in the county of hand interest in and to the premises situated in the county of hand interest in and to the premises situated in the county of hand interest in and to the premises situated in the county of hand interest in and to the premises situated in the county of hand interest in and to the premises situated in the county of hand interest in and to the premises situated in the county of hand interest in and to the premises situated in the county of hand interest in and to the premises situated in the county of hand interest in and to the premises situated in the county of hand interest in and to the premises situated in the county of hand in the co	
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.	
which said mortgage is recorded in the office of the Recorder of LAKE County, in the state of India	na,
in Book No. at Page as Document No. 98062699 together with the said note	·
therein described and the money due or to grow due thereon, with the interest: RD: 8/12/98	
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign	S,
forever, subject, only to the provisions in the said indenture of mortgage contained.	
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name	10

Gina Gonzales

Gina Gonzales and attested by

, its A.V.P./Shipping Manager

and its corporate seal to be hereunto affixed this

August ATTEST

, A.D.

its A.V.P./Shipping Manager

1998

CENTURY MORTGAGE CORPORATION

Gina Gonzáles

By:

A.V.P./Shipping Manager

NEW CENTURY MORTGAGE CORPORATION This form was prepared by:

18400 ,address:

VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no: 1(800)967-7623

State of California County of

On

ORANGE

August 11, 1998 before me

Cristina E. Garcia

personally appeared

Gina Gonzales

A.V.P./Shipping Manager , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

XUS. Bank National Association, as Trustee for the registered

holders of Salomon Brothers Mortgage Securities VII. Inc.

180 E 5th St. St. Paul, MN 55101

Indiana Assignment of Mortgage



inassgnmutd rev krs 052797

