

1. Incls. N/A to the items below which are not applicable.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME HERZ EDWIN RAY		2. SERVICE NUMBER AF 16 532 534		30. GRADE, RATE OR RANK A/1C E-4 (P)		b. DATE OF RANK (Day, Month, Year) 1 Mar 59		
	4. DEPARTMENT, COMPONENT AND BRANCH CLASS AIR FORCE RegAF			5. PLACE OF BIRTH (City and State or Country) West Creek Twp, Ind			6. DATE OF BIRTH 22 May 38		
	70. RACE Caucasian		b. SEX Male	c. COLOR HAIR Brown	d. COLOR EYES Hazel	e. HEIGHT 5'8"	f. WEIGHT 172	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	9. MARITAL STATUS Single
	100. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED High School - 4			b. MAJOR COURSE OR FIELD Academic					
TRANSFER OR DISCHARGE DATA	110. TYPE OF TRANSFER OR DISCHARGE Discharge				b. STATION OR INSTALLATION AT WHICH EFFECTED George AFB, Victorville, California				
	c. REASON AND AUTHORITY 3rd Ind Ltr Hq 831st Air Div dtd 23 Feb 60 (SDN 903), AFR 39-14 - Par 3b(1)(a)				d. EFFEC-TIVE DATE 1 Mar 60	DAY 1	MONTH Mar	YEAR 60	
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 831st Tac Hosp Sq (TAC)		130. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED DD Fm 256AF				
	14. SELECTIVE SERVICE NUMBER Unk		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE LB#43, Crown Point (Lake Co) Indiana			16. DATE INDUCTED N/A			
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED N/A								
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR 24 May 62		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER: AFQT 3-91-II			b. TERM OF SERVICE (Years) Four	c. DATE OF ENTRY DAY MONTH YEAR 03 May 56		
	20. PRIOR REGULAR ENLISTMENTS None		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Basic Airman		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) 615 W. Van Buren Chicago Ill				
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) Lowell (Lake Co) Indiana Rt#2 Box 267		24. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS		
	250. SPECIALTY NUMBER AND TITLE 98250A Den Lab Spec		b. RELATED CIVILIAN OCCUPATION AND D. O. J. NUMBER Dental Technician 0-50.06		a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	03	09	07
					(2) OTHER SERVICE	00	00	00	
					(3) TOTAL (Line (1) + line (2))	03	09	07	
					b. TOTAL ACTIVE SERVICE	03	09	07	
					c. FOREIGN AND/OR SEA SERVICE	00	11	19	
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED GOOD CONDUCT MEDAL (24 May 59) SO-225/59, 831st Tac Hosp Sq								
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None								
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED									
SCHOOL OR COURSE		DATES (From - To)		MAJOR COURSES		OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED			
Dental Laboratory		Sep 56 to Mar 57		98230					
Chrome-Cobalt Den Pros Cr		Oct 57 to Oct 57		98250					
VA DATA	300. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			b. AMOUNT OF ALLOTMENT N/A		c. MONTH ALLOTMENT DISCONTINUED N/A			
	310. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) N/A					d. VA CLAIM NUMBER N/A			
AUTHENTICATION	32. REMARKS Blood Group A Pos. AQE: Mech-75, Adm-70, Gen-65, Elect-65. NO TIME LOST. NOT ELIGIBLE FOR MOP. 9 days accrued leave to be carried forward. FSSD: Korea May 59. RE-3.								
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) Same as Item 23				34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Edwin R Herz</i>				
	350. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER DONALD L. LARSON, 1st Lt, PERS OFFICER				b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Donald L Larson</i>				

DD FORM 214 NOV 55

REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE AFTER 1 JULY 1956.

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE

Reenlisted at George Air Force Base, California on 2 March, 1960 in the RegAF for a period of four (4) years.

Donald L. Larson
DONALD L. LARSON

1st Lt., USAF

Base Reenlistment Officer

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the Lake County Recorder!**

Pay: 640⁰⁰ 1st Reenl. Act: 1AW
Pay: None Reenl. Bonus Previously Paid:
Reenl. Bonus recouped: \$ None
Accumulated total Reenl Bonus paid: \$ 640⁰⁰
Date: 2 Mar 1960 B6626

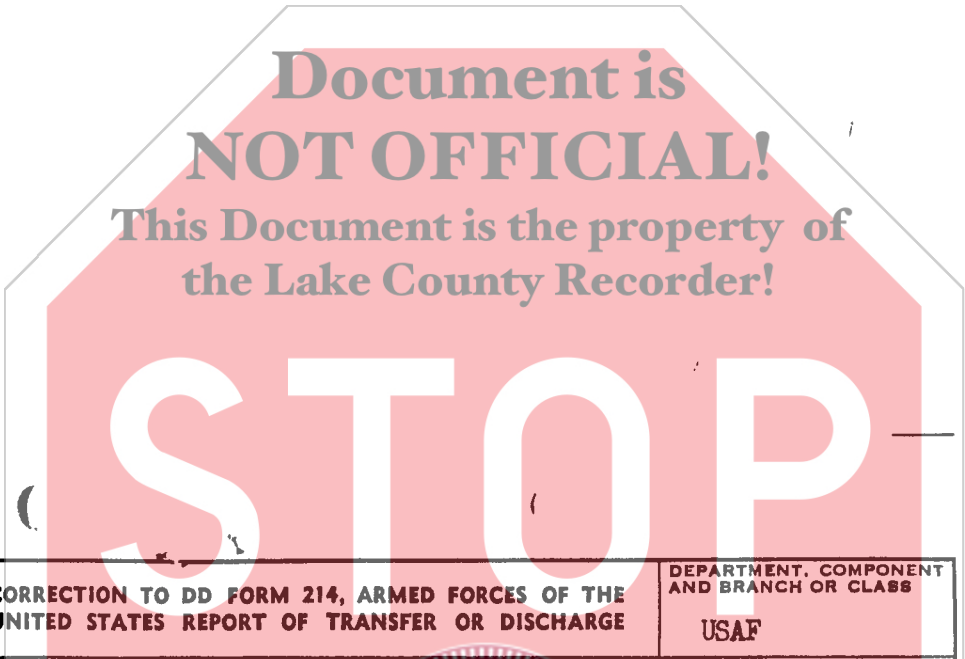
STOP




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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2000 APR 26 PM 1:24
MORRIS W. CARTER
RECORDER

5060 000010

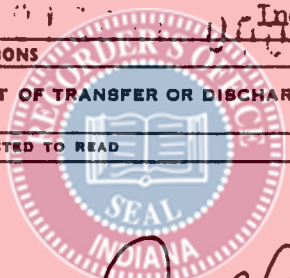



DATE OF CORRECTION 1 Mar 60		CORRECTION TO DD FORM 214, ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE		DEPARTMENT, COMPONENT AND BRANCH OR CLASS USAF
IDENTIFICATION DATA				
LAST NAME - FIRST NAME - MIDDLE NAME HERZ EDWIN RAY		SERVICE NUMBER AF16532534	EFFECTIVE DATE OF TRANSFER OR DISCH (DAY, MONTH, YEAR) 1 Mar 60	SELECTIVE SERVICE LOCAL BOARD NUMBER (CITY, COUNTY AND STATE) Crown Point LB#43 Lake Co, Ind
HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (STREET, RFD, CITY, COUNTY, AND STATE) Rt#2 Box 267 Lowell, Lake Co, Ind		PERMANENT ADDRESS FOR MAILING GIVEN ON ORIGINAL DD FORM 214 Rt#2 Box 267 Lowell, Lake Co Indiana		
CORRECTIONS				
THE ORIGINAL ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE (DD FORM 214) FOR THE ABOVE-NAMED INDIVIDUAL IS CORRECTED AS INDICATED BELOW:				
ITEM NR	CORRECTED TO READ			
11c	SDN 902			
	 DONALD L. LARSON 1st Lt, USAF Chief Processing Branch			
	AUTHENTICATING OFFICER			

DD FORM 215
1 NOV 55

REPLACES EDITION OF 1 DEC 52 WHICH IS OBSOLETE AFTER 1 JULY 1956.

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ITEM NR	CORRECTED TO READ	
11c	SDN 902	
  DONALD L. LARSON 1st Lt, USAF Chief Processing Branch _____ AUTHENTICATING OFFICER		

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1 NOV 55

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