

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 028296

2000 APR 26 PM 12:31

MORRIS W. CARTER  
RECORDER  
**RELEASE OF MORTGAGE** | **AMERICAN GENERAL FINANCE**

This certifies, that a certain mortgage executed by DONALD J HENDRICKS  
of the City of MERRILLVILLE, County of LAKE State of IN to

AMERICAN GENERAL FINANCE, INC.  
6701 BROADWAY STE 1A  
MERRILLVILLE, IN 46410

County, LAKE, on OCTOBER 18, 1995, securing the principal sum, of \$ 8,265.43  
and duly recorded in Mortgage Book doc #95063215, Page, in the Office of the LAKE

County, INDIANA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 12TH day of APRIL, 2000.

AMERICAN GENERAL FINANCE, INC.  
By *[Signature]*  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by DANA A HOPKINS Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. to be the act  
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of  
DANA A HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12TH day of APRIL  
2000.

My Commission expires: 06/21/08

*Pamela Lovall*  
Notary Public, LAKE  
State of INDIANA

County,

This instrument was prepared by  
JILL SUSAK

*Jill Susak*  
(Signed)

070-00173 (10-27-97) UN2531

*10:00 PM*

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