When Recorded, Mail to: GE FINANCIAL ASSURANCE Attn: Real Estate Dept. P.O. Box 490

Seattle, WA 98111-0490

GEFA Loan No. 327560

IN WITNESS WH

WFS02SEACSIGGE

2000 028283

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 APR 26 PH 12: 28

MORRIS W. CARTER RECORDER

Mortgage Release

KNOW ALL MEN BY THESE PRESENTS, That GENERAL ELECTRIC LIFE AND ANNUITY ASSURANCE COMPANY (UNTIL 1/1/1999 NAMED THE LIFE INSURANCE COMPANY OF VIRGINIA. SURVIVOR IN MERGER EFFECTIVE 1/1/1999 WITH THE HARVEST LIFE INSURANCE COMPANY), A VIRGINIA CORPORATION, does hereby release, convey and quit-claim unto LAKE COUNTY TRUST COMPANY, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1977 AND KNOW AS TRUST NO. 2493, AN , and assigns, all of its right, title, interest, claim or demand whatsoever in and to the following described documents:

- 1. Indiana Open-end Mortgage and Security Agreement in the amount of \$4,600,000.00 dated June 24, 1994 and recorded July 1, 1994, as Document No. 94048194 with the Lake County Recorder;
- 2. Assignment of Rents and other income dated June 24, 1994 and recorded July 1, 1994, as Document No. 94048195 with the Lake County Recorder. locumeni
- 3 UCC Financing Statement, Lake County Trust Company, not personally but solely as Trustee u/t/a dated March 1, 1997 a/k/a Trust No. 2493 (Debtor) and General Electric Life and Annuity Assurance Company (until 1/1/1999 named The Life Insurance Company of Virginia. Survivor in merger with The Harvest Life Insurance Company) (Secured Party), recorded with the Lake County Recorder on June 1, 1994, as Document No. 94002322.
- 4. UCC Financing Statement, Lake County Trust Company, not personally but solely as Trustee u/t/a dated March 1, 1997 a/k/a Trust No. 2493 (Debtor) and General Electric Life and Annuity Assurance Company (until 1/1/1999 named The Life Insurance Company of Virginia. Survivor in merger with The Harvest Life Insurance Company) (Secured Party), recorded with the Lake County Recorder on June 1, 1994, as Document No.

which documents pertain to the premises described below: See Exhibit A attached hereto.

Commonly known as: 900-962 Cypress Pointe Dr, Crown Point, Indiana, 46307 and made a part hereof and are, together with the debt secured thereby, fully paid and satisfied.

| | State of Indiana to discharge the same upon the record thereof according to the Statute in such |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | WHEREOF, General Electric Life and Annuity Company has caused this Release to be the name by its Loan Servicing Manager. |
| Date: 3/17/00 | WOIANA THILLIP |
| BENEFICIARY: | General Electric Life and Annuity Company |
| | By: Panela M. Prelly Pamela M. Prellwitz |
| | Its: Manager, Loan Servicing |
| | Attest: Sun I Danschlag By: Gila Grunschlag Its: Assistant Secretary |
| | By: Gila Grunschlag its: Assistant Secretary |
| STATE OF WASHING | TON))SS |
| COUNTY OF KING |) |
| On this 1711 day of known to be the Man | f, 2000, before me personally appeared <u>Pamela M. Prellwitz</u> , to me ager, Loan Servicing of General Electric Life and Annuity Company, the corporation that |
| executed the within and deed of said corporation | foregoing instrument, and acknowledged the said instrument to be free and voluntary act and n, for the uses and purposes therein mentioned, and on oath stated that SHE was authorized to |
| execute said instrument | |

Washington, residing in Sea Tac My appointment expires April 19, 2001 AYOFF\STATEMNT\327560 Release.doc

Notary Public in and for the State

hereunto set my hand and official seal this day and year first above written.

EXHIBIT A

Lots "A" and "B" - High Meadows, in the City of Crown Point, as per plat thereof, recorded in Plat Book 44 page 90, in the Office of the Recorder of Lake County, Indiana, being a resubdivision of all of High Meadows Unit No. 1 and a subdivision of part of the Northwest 1/4 of Section 16, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana.

