

When Recorded Return/Mail To: ANY  
Carrington Mortgage Services, Inc.  
Attn: Teresa Jones  
1600 Pacific Ave., Suite 1900  
Dallas, TX 75201

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Borrower: STEVEN FLETCHER  
TMC # 091306992

2000 000281 ASSIGNMENT OF SECURITY INSTRUMENT  
2000 APR 26 PH 12: 28

Date: Effective April 20, 1999

Owner and Holder of Security Instrument ("Holder"):  
1ST AMERICAN HOME LOAN AND MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of INDIANA

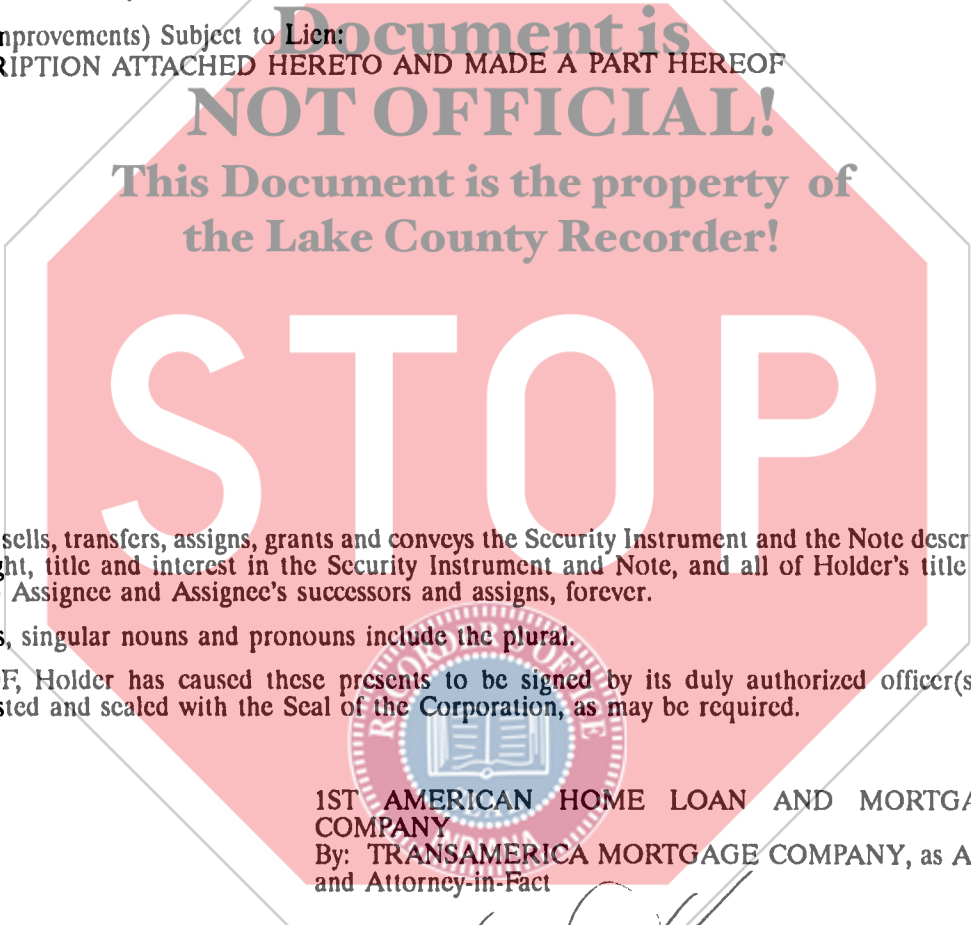
MORRIS W. CARTER  
RECORDER

Assignee:  
TRANSAMERICA MORTGAGE COMPANY,  
2501 OAK LAWN AVE 7TH FLOOR  
DALLAS, TX 75219

Security Instrument is described as follows:

Date: April 20, 1999  
Original Amount: \$ 35,000.00  
Borrower: STEVEN FLETCHER AKA STEVEN M. FLETCHER  
Lender: 1ST AMERICAN HOME LOAN AND MORTGAGE COMPANY  
Mortgage Recorded or Filed on April 30, 1999  
as Instrument/Document No. 99036873  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of LAKE County, INDIANA,

Property (including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

1ST AMERICAN HOME LOAN AND MORTGAGE COMPANY  
By: TRANSAMERICA MORTGAGE COMPANY, as Agent and Attorney-in-Fact

By: Linda Hussein  
LINDA HUSSEIN, ASST. SECRETARY (Printed Name and Title)

The Attorney-in-Fact named above has executed this document under authority granted by a Power of Attorney, which is recorded at Volume 5232000 Page \_\_\_\_\_, or Instrument Number \_\_\_\_\_, in the records of \_\_\_\_\_ County, Indiana

\* BEING RECORDED SIMULTANEOUSLY  
HEREWITH.

State of \_\_\_\_\_  
County of \_\_\_\_\_

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared LINDA HUSSEIN, ASST. SECRETARY

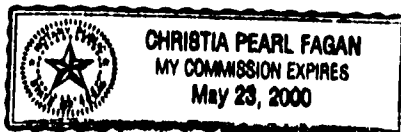
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said TRANSAMERICA MORTGAGE COMPANY, acting as Agent and Attorney-in-Fact on behalf of 1ST AMERICAN HOME LOAN AND MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of INDIANA, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 12TH day of MAY, 1999.

My commission expires: 5/23/2000

Christia Pearl Fagan  
Notary Public in and for  
CHRISTIA PEARL FAGAN

Prepared by: Michael L. Riddle  
Middleberg, Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



12/11/99  
5018  
UMCBKAL

Loan No: TMC38986.  
Borrower: STEVEN FLETCHER

Data ID: 222

**LEGAL DESCRIPTION**

North 10 feet of Lot 42, all of Lot 43 and South 5 feet of Lot 44, Block 6, Winslow's Addition in the City of Hammond, Lake County, Indiana.

