

4

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

After Recording Return To:

WELLS FARGO MANAGEMENT CORPORATION  
ASSIGNMENT  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

2000 028262

2000 APR 28 PM 12: 22

MORRIS W. CARTER  
RECORDER

loan# 7681364

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Aames Funding Corporation, DBA Aames Home Loan organized and existing under the laws of the State of California party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Aames Capital Corporation, DBA Aames Home Loan 350 South Grand Avenue, Los Angeles, CA 90071 organized and existing under the laws of the state of California party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15th day of September, A.D. 1999, made by DONNA STRYDOM and CECIL STRYDOM, AS WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETIES to it, securing the payment of one promissory note therein described for the sum of Eleven Thousand Seven Hundred Dollars & No/Cents

Dollars (\$ 11,700.00 ), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit: As per Exhibit "A" attached hereto and made a part hereof

Recd. 9-23-99 Inst. 99078872

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95 DOC #:301641 APPL #:0007681364

VMP-995(IN) (9607).01

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



16:00  
656221

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Ollie Lupisan and Francis Demano its Corporate Endorsers , and attested by Lovell Johnson Jr.

Notary Public \_\_\_\_\_, its \_\_\_\_\_, its \_\_\_\_\_ and its corporate seal to be hereunto affixed this 21st day of September, A.D. 1999.

ATTEST:

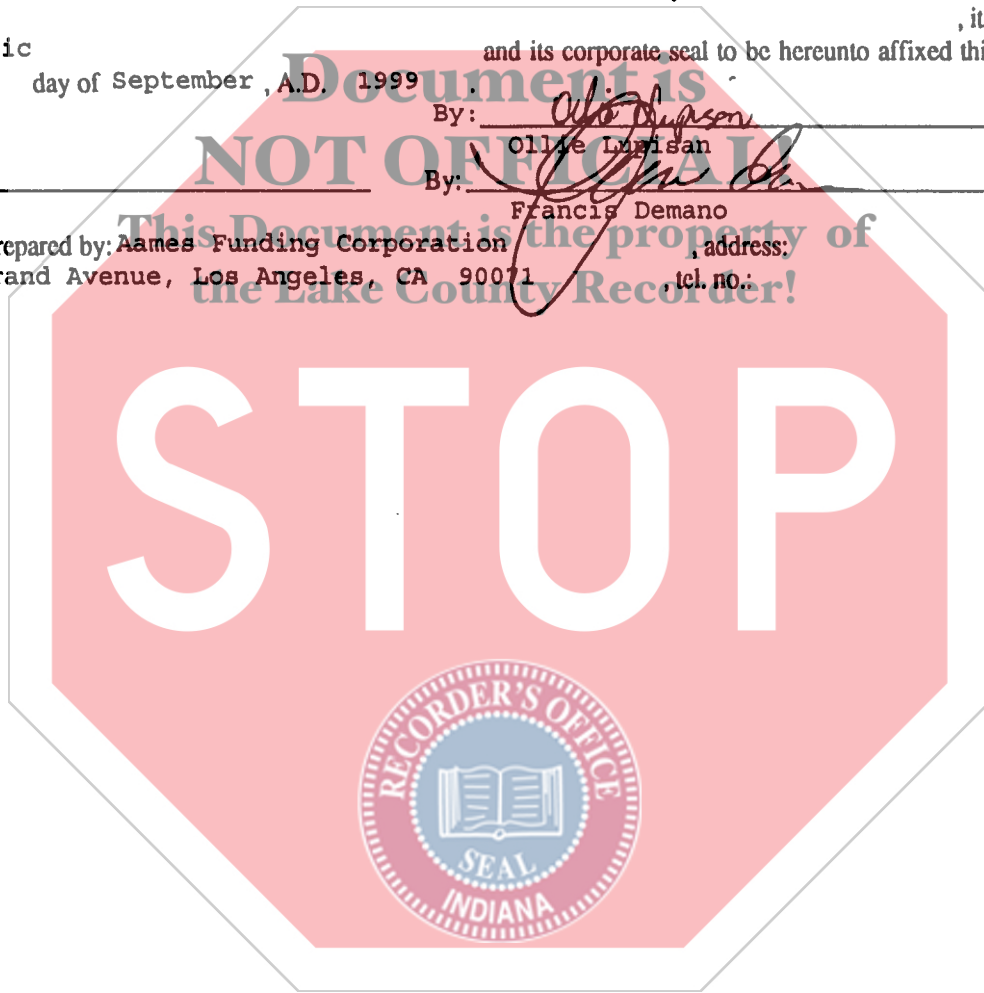
By: *Lovell Johnson Jr.*

Ollie Lupisan

By: *Francis Demano*

Francis Demano

This form was prepared by: Aames Funding Corporation, address: 350 South Grand Avenue, Los Angeles, CA 90071, tel. no.:



Loan Number: 0007681364

PF:

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

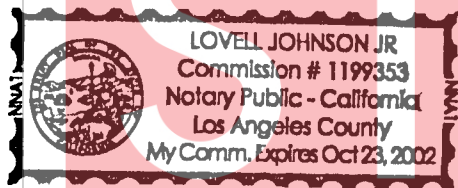
On September 21, 1999  
a Notary Public, in and for

, before me, Lovell Johnson Jr.

, said County and State, personally appeared

Ollie Lupisan and Francis Demano  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal



*Lovell Johnson Jr.*  
Notary Public in and for said County and State.



7681364

EXHIBIT "A"

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

Lot 5, except the South 38 feet thereof, all of lot 4, and the South 12 feet of Lot 3, Block 5, Ridgewood Addition to Gary, as shown in Plat Book 8, page 14, in Lake County, Indiana. Commonly known as 3832 Sandusky Street, Hobart, IN 46342.

**STOP**

