

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 028248

2000 APR 26 PM 12: 15

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated December 23, 1971, made by Kenneth W. Grams And Lavonne G. Grams, Husband And Wife to the order of CALUMET SECURITIES CORPORATION, the principal sum of \$22,450.00 and recorded on December 28, 1971 Document 130560 in Mortgage Records of Lake County, State of Indiana.


PIN# 254605690002



Power of Attorney for FEDERAL HOME LOAN MORTGAGE CORPORATION, State of INDIANA, County/City of LAKE, Sent on March 1, 1999 Recorded on April 12, 1999 Document: 99030984.

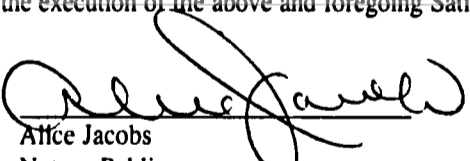
Witness my hand and seal on March, 31, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION,
ATTORNEY IN FACT FOR FEDERAL HOME
LOAN MORTGAGE CORPORATION

By: 
Rose Powell
Asst. Vice President

State of Louisiana
Parish/County of Ouachita

On March, 31, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Rose Powell to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Alice Jacobs
Notary Public
Lifetime Commission



Prepared By: Happy Stevens
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 00000003080261127
County of: Lake
Investor No.: 549
Investor Category:
Investor Loan No.: 425048055

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